

# FUTURE NEWS



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## CONSECRATION

God's promise is, "Ye shall seek Me, and find Me, when ye shall search for Me with all your heart." Jeremiah 29:13.

"The whole heart must be yielded to God, or the change can never be wrought in us by which we are to be restored to His likeness. By nature we are alienated from God. The Holy Spirit describes our condition in such words as these: "Dead in trespasses and sins;" "the whole head is sick, and the whole heart faint;" "no soundness in it." We are held fast in the snare of Satan, "taken captive by him at his will." Ephesians 2:1; Isaiah 1:5, 6; 2 Timothy 2:26. God desires to heal us, to set us free. But since this requires an entire transformation, a renewing of our whole nature, we must yield ourselves wholly to Him.

"The warfare against self is the greatest battle that was ever fought. The yielding of self, surrendering all to the will of God, requires a struggle; but the soul must submit to God before it can be renewed in holiness.

"The government of God is not, as Satan would make it appear, founded upon a blind submission, an unreasoning control. It appeals

to the intellect and the conscience. "Come now, and let us reason together" is the Creator's invitation to the beings He has made. Isaiah 1:18. God does not force the will of His creatures. He cannot accept an homage that is not willingly and intelligently given. A mere forced submission would prevent all real development of mind or character; it would make man a mere automaton. Such is not the purpose of the Creator. He desires that man, the crowning work of His creative power, shall reach the highest possible development. He sets before us the height of blessing to which He desires to bring us through His grace. He invites us to give ourselves to Him, that He may work His will in us. It remains for us to choose whether we will be set free from the bondage of sin, to share the glorious liberty of the sons of God.

"In giving ourselves to God, we must necessarily give up all that would separate us from Him. Hence the Saviour says, "Whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple." Luke 14:33. Whatever shall draw away the heart from God must be given up. Mammon is the idol

of many. The love of money, the desire for wealth, is the golden chain that binds them to Satan. Reputation and worldly honor are worshiped by another class. The life of selfish ease and freedom from responsibility is the idol of others. But these slavish bands must be broken. We cannot be half the Lord's and half the world's. We are not God's children unless we are such entirely.

"There are those who profess to serve God, while they rely upon their own efforts to obey His law, to form a right character, and secure salvation. Their hearts are not moved by any deep sense of the love of Christ, but they seek to perform the duties of the Christian life as that which God requires of them in order to gain heaven. Such religion is worth nothing. When Christ dwells in the heart, the soul will be so filled with His love, with the joy of communion with Him, that it will cleave to Him; and in the contemplation of Him, self will be forgotten. Love to Christ will be the spring of action. Those who feel the constraining love of God, do not ask how little may be given to meet the requirements of God; they do not ask for the lowest standard,



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## FUTURE FOR AMERICA

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## MISSION STATEMENT

Our mission is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future; for it is taking place before our very eyes. The historic and prophetic understanding of Seventh-day Adventism is now present truth—we are the final generation. Our emphasis is placed upon the prophetic word, including all of the counsel of God’s Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God’s law and faith in His promises, we are to receive that experience.

*Future for America* (FFA) and its educational institution of *School of the Prophets* (SOTP) fully endorse the definition of the everlasting gospel as being the work of Christ in developing and thereafter demonstrating two classes of worshipers based upon the introduction of a three-step prophetic testing message. Coupled with this prophetic gospel, we uphold all aspects of country living and the medical missionary work.

FFA is proactively spreading God's final warning message through various mediums, such as this monthly newsletter, daily recorded classes held by SOTP, DVD production, biannual camp-meetings, and social media. An integral part of this responsibility is meeting the demands of our extensive travel itinerary. The urgency in advancing present truth extends to every corner of the earth. By God's grace, we are fervently working to meet such demands.

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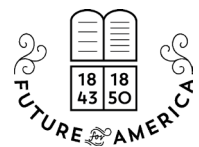
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## INFORMATION

*Future for America*  
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## FROM *the* EDITORS

but aim at perfect conformity to the will of their Redeemer. With earnest desire they yield all and manifest an interest proportionate to the value of the object which they seek. A profession of Christ without this deep love is mere talk, dry formality, and heavy drudgery.

"Do you feel that it is too great a sacrifice to yield all to Christ? Ask yourself the question, "What has Christ given for me?" The Son of God gave all--life and love and suffering--for our redemption. And can it be that we, the unworthy objects of so great love, will withhold our hearts from Him? Every moment of our lives we have been partakers of the blessings of His grace, and for this very reason we cannot fully realize the depths of ignorance and misery from which we have been saved. Can we look upon Him whom our sins have pierced, and yet be willing to do despite to all His love and sacrifice? In view of the infinite humiliation of the Lord of glory, shall we murmur because we can enter into life only through conflict and self-abasement?

"The inquiry of many a proud heart is, "Why need I go in penitence and humiliation before I can have the assurance of my acceptance with God?" I point you to Christ. He was sinless, and, more than this, He was the Prince of heaven; but in man's behalf He became sin for the race. "He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors." Isaiah 53:12.

But what do we give up, when we give all? A sin-polluted heart, for Jesus to purify, to cleanse by His own blood, and to save by His matchless love. And yet men think it hard to give up all! I am ashamed to hear it spoken of, ashamed to write it.

"God does not require us to give up anything that it is for our best interest to retain. In all that He does, He has the well-being of His children in view. Would that all who have not chosen Christ might realize that He has something vastly better to offer them than they are seeking for themselves. Man is doing the greatest injury and injustice to his own soul when he thinks and acts contrary to the will of God. No real joy can be found in the path forbidden by Him who knows what is best and who plans for the good of His creatures. The path of transgression is the path of misery and destruction.

"It is a mistake to entertain the thought that God is pleased to see His children suffer. All heaven is interested in the happiness of man. Our heavenly Father does not close the avenues of joy to any of His creatures. The divine requirements call upon us to shun those indulgences that would bring suffering and disappointment, that would close to us the door of happiness and heaven. The world's Redeemer accepts men as they are, with all their wants, imperfections, and weaknesses; and He will not only cleanse from sin and grant redemption through His blood, but will satisfy the heart-longing of all

who consent to wear His yoke, to bear His burden. It is His purpose to impart peace and rest to all who come to Him for the bread of life. He requires us to perform only those duties that will lead our steps to heights of bliss to which the disobedient can never attain. The true, joyous life of the soul is to have Christ formed within, the hope of glory.

"Many are inquiring, "How am I to make the surrender of myself to God?" You desire to give yourself to Him, but you are weak in moral power, in slavery to doubt, and controlled by the habits of your life of sin. Your promises and resolutions are like ropes of sand. You cannot control your thoughts, your impulses, your affections. The knowledge of your broken promises and forfeited pledges weakens your confidence in your own sincerity, and causes you to feel that God cannot accept you; but you need not despair. What you need to understand is the true force of the will. This is the governing power in the nature of man, the power of decision, or of choice. Everything depends on the right action of the will. The power of choice God has given to men; it is theirs to exercise. You cannot change your heart, you cannot of yourself give to God its affections; but you can choose to serve Him. You can give Him your will; He will then work in you to will and to do according to His good pleasure. Thus your whole nature will be brought under the control of the Spirit of Christ. *Steps to Christ*, 43-47.



# STUDIES

## PYRRHUS PART 2

by TESS LAMBERT

To introduce the subject matter of the history of King Pyrrhus of Epirus, this article will briefly remind the reader of the information already placed in the public record concerning the study of Acts 27. For more information concerning this (Acts 27) study, please consider viewing the videos presented by Tess Lambert in Portugal provided by the ministry FIN.

[transcription]

This article will be an overview of the history in which we find Pyrrhus; it will address the fact that he was involved in the history of the breakup of Alexander the Great's empire. In the study of Acts 27, one can identify the number four concerning Caesarea and Agrippa along with Sidon; there is also a number four concerning Cyprus. The number four has a lot of symbolic meaning in this message and we find it throughout our reform line. Another interesting fact is that the history of Pyrrhus takes place in the history of the fourth Diadochi war. The fourth Diadochi war results in the division of Alexander's empire into the four winds.

During the fourth Diadochi war, the most powerful general after Alexander the Great, Antigonus, is fighting alongside his son, Demetrius, against four generals which include Cassander, Lysimachus, Seleucus and Ptolemy. In this war, these two sides fight, there is a period of peace, and then this peace is broken when Demetrius takes over Athens. Long before this war began in 317 BC, Cassander had placed a dictator in Athens and Athens came under Cassander's sphere of influence. Ten years later in 307 BC, Demetrius goes to Athens and frees it from its dictator. The people so loved Demetrius for this liberation that they made him a god; with that liberation, most of those Greek city-states allied with Antigonus and Demetrius but this was a clear attack against Cassander's empire and influence. Thus, the four generals reunited in another attempt to defeat Antigonus and Demetrius. That event in 307 BC triggered the fourth Diadochi war. In 303 BC during the history of that war, Pyrrhus enters the scene and he is a youth of about 15/16 years of age. He goes into an alliance with Demetrius. Pyrrhus's sister marries Demetrius and he begins to fight as a general of Demetrius. Alliances are first utilized at the battle of Ipsus in 301 BC. This is Daniel 11:4 when that empire is divided into four parts among the four generals.

At the battle of Ipsus, three of the generals turned up: Cassander, Lysimachus and Seleucus. Ptolemy meant to join them but he was besieging a city, Sidon, the Sidon of Acts 27. Ptolemy intended to leave that and come to Ipsus to fight but he received a false report that the battle had already been won by Antigonus and thinking that his allies had been defeated, Ptolemy was afraid and fled back to Egypt thus, he never appeared. The battle was fought between the three allies and Antigonus and Demetrius with Demetrius being supported by Pyrrhus. This battle was fairly evenly-matched though Seleucus had an advantage being that he had just returned from campaigning in the east which resulted in him securing 400-500 war elephants. Antigonus' side was actually doing rather well itself but there were some mistakes in their planning and the individual armies of Antigonus and Demetrius were separated. Seeing this opportunity, Seleucus drove his 400-500 elephants between the two armies. By separating the two armies and focusing their attention on Antigonus with the use of these elephants, the allies were able to overthrow and kill Antigonus and with the death of this king, Demetrius fled; it was amazing that Antigonus even fought in this battle against the strength of those three generals for he was over eighty years old. Nevertheless, Demetrius flees but he is still a king with his own Navy and his own land. He may have been weakened but Demetrius is not defeated in this battle; the death of his father made him head of that empire and in this battle Pyrrhus was also undefeated.

After the battle of Ipsus, a kingdom is divided into four. The three allied generals divided up the empire of Antigonus between them but the division of that Antigonus' empire caused problems between the allies that directly led to the Syrian wars of verses 5-15 of Daniel 11. The battles of Raphia and Panium resulted from the division of Antigonus' empire after the battle of Ipsus.

The empire of Antigonus was divided between the four generals for only a few years until Cassander died and he left his own empire to his eldest son, Phillip. Phillip died very soon afterward and this was problematic because he had two younger brothers, Antipater and Alexander, and neither of them had more claim to the throne than the other. Later, Antipater killed his mother because she



avored Alexander and he violently took hold of his father's empire; Cassander's territory was Macedonia. Thus, Alexander decided that he needed help to take it back but he was in exile thanks to his brother, Antipater, and he writes to two kings. In order to help him defeat his brother, Alexander writes to Pyrrhus and Demetrius. Pyrrhus arrives there first because he is closer, geographically-speaking; he defeats Antipater and he gives Alexander the throne. As a reward, Alexander gives Pyrrhus some more territory to attach to his own kingdom. Something we must note about Demetrius is that he was not a very nice person. He did not want to miss the opportunity of expanding his own empire so he came up from Athens, Greece, and entered Macedonia. Alexander did not need his help at that time but Demetrius pretended to be his friend and stayed awhile; then, he had the young king killed and Demetrius became king of Macedonia. This is how Cassander was removed from history. This is a point which A.T. Jones oversimplified. When he speaks about the history concerning four generals being dwindled down to two, Jones says that Cassander was defeated by Lysimachus and Seleucus defeated Lysimachus making Seleucus king but this is not accurate due to the oversimplification of history.

After the death of Cassander, Demetrius became king of Macedonia through a series of events. Let us remember that Pyrrhus and Demetrius were allies but even so, it is best to keep allies at a distance. Pyrrhus was happy to help Alexander in exchange for pieces of territory but when Demetrius had Alexander killed and became king, their relationship began to become strained. So, Macedonia was divided between the two of them but the majority of it belonged to Demetrius and he was becoming more and more powerful to the point that his empire began to rival that of his father. But, Demetrius had a weak point in his character; he was not very good with people, so much so that his own people hated him.

At one point, Demetrius is in Greece and he is facing a rebellious city and besieging it; that city is Thebes. Pyrrhus decides to make trouble for his ally so he leaves his country and comes into the area between Macedonia and Greece or, between those Greek city-states; this area is known as Thessaly. Pyrrhus has gone right through the center of Demetrius' empire cutting him off from Macedonia but he knew that he was not strong enough to fight. Demetrius leaves Thebes, marches up to face Pyrrhus and Pyrrhus runs back home-they never fight. Pyrrhus only sought to distract him and cause trouble. This was in 291 BC and as you might have imagined, Demetrius was angry.

By that point, Pyrrhus' sister-Demetrius' wife- has died which further breaks down their alliance and in 289/288 BC Demetrius gets revenge. He finished handling the rebellion in Thebes and he then marched his army and entered

Epirus; he marched all the way through the country causing destruction and completely ravaged it. As Demetrius used a specific path to reach Epirus, Pyrrhus made another bad decision; he went to face Demetrius, took a wrong turn and ended up outside of his own country. Thus, Pyrrhus and his army was outside of their country and unable to defend it while Demetrius exacted revenge. Pyrrhus tried to strike back but he could not. Instead, he encounters a separate unit led by a general of Demetrius' and they fight. This is the only battle between Pyrrhus and Demetrius though it does not directly occur between them both. Both armies face each other and the suggestion is made that Pyrrhus and this general alone should fight and they do so as their armies watch on. Pyrrhus struck the general-it is believed that he struck him across the thigh and the neck-and defeated him but before he could kill him, the general's men came and dragged him from the battle. This entire event was a loss for Pyrrhus as his country has been crushed but concerning hand to hand combat, Pyrrhus excelled.

With this revenge, Demetrius makes peace with Pyrrhus but he (Demetrius) still has plans; he started building one of the largest armies. He was building 500 warships and a 100,000 strong army. Historians recognize that it is difficult to have exact numbers but even so, these figures at least amounted to being much larger than the army that Alexander led into Asia. As Demetrius builds up this huge army, this starts to trouble the three remaining generals. For fifteen years, they fought his father, Antigonus, and now his son controls Macedonia and Greece; he is almost as strong as his father was and the development of a massive army was underway. These three generals write to Pyrrhus essentially saying, "We know that he is an ally of yours but will you join us against him" and Pyrrhus agrees to do so. In 287 BC, Pyrrhus joined the three allies which he opposed in 301 BC.

Demetrius is in Macedonia and Lysimachus is east of him. Seleucus and Ptolemy do not come but Pyrrhus marches from the west and Lysimachus marches from the east. They are coming at Demetrius from two sides. Let us recall the previous thought in which it was mentioned that Demetrius' people hated him. It mattered not how massive his army was if his army did not love him. Therefore, when Demetrius' powerful army saw Pyrrhus and Lysimachus come, they abandon their king without a battle and all of Macedonia surrendered to either Pyrrhus or Lysimachus and Demetrius was forced to flee. That marked the end of any threat that he posed and he was soon captured and placed into exile. His kingdom was divided between Pyrrhus and Lysimachus; Pyrrhus had the west and Lysimachus had the east.

Nonetheless, Lysimachus was not content with only having the east; he wanted all of it. Lysimachus began to send spies into the western cities and began to undermine Pyrrhus; he



was using information. He was promoting propaganda. He would tell these cities, "Are you not embarrassed? You are Macedonian, you created King Phillip and King Alexander, and you should be proud cities." Macedonia had always had control over Epirus and now this little nation-which they saw as "the embarrassing relatives" with its insignificant king-was controlling Macedonia. With this activity, Lysimachus began to turn the feelings of the people against Pyrrhus. It is described in history as a propaganda campaign. Lysimachus also began to send in groups that would cut off the supplies for Pyrrhus' troops stationed in western Macedonia. This is what would be known as sanctions in our day and age; these are the elements of a cold war and it was so effective that by 285 BC Pyrrhus was forced to give up all of western Macedonia because it turned on him from the inside due to the activity of Lysimachus. Therefore, Pyrrhus gave everything up and went back home having only the borders of his own country.

This marks the history of Pyrrhus in Macedonia: from his alliance with Demetrius in 303 BC, to supporting Demetrius in a fight with three allies, to divided spheres of influence and a break down in their alliance that is then repaired, to an all-out war, Demetrius' military ambition, Pyrrhus joining the allies he had first opposed, Demetrius being defeated and his empire being divided into east and west between Pyrrhus and Lysimachus which began a cold war with the use of propaganda and sanctions. At the end of it all, Pyrrhus had the same territory that he had at the beginning. His alpha history entails his fights in Macedonia and it ends in 285 BC. This is why he turns to Italy as a potential, new front for him to establish his empire. A.T. Jones skipped this process; he said Lysimachus defeated Cassander, but he did not. Lysimachus and Pyrrhus defeated Demetrius. Lysimachus took all of his territory and then Seleucus had to defeat Lysimachus to take all of the north but in the backdrop of that history, there was a story about Demetrius and Pyrrhus-this is the alpha history.

Continuing on, Pyrrhus had given up on establishing his empire in Macedonia or Greece; what he wants instead is a new area and at the same time that he is being driven out of western Macedonia, there is trouble in Italy. Rome, who is the King of the North at that time, has all of that territory. In the South, there are Greek city-states with Tarentum being the chief of them. The bay of Taranto is the most influential city at that time and Tarentum felt threatened by Rome. There is another city-state known as Thurii. These city-states have an internal problem; they have politics in their own country and they are divided into two classes, the aristocrats and the democrats. The Aristocrats are the wealthy and influenced by trade. Thurri is not that strong on its own and there are hostile tribes that are threatening it so it needs a bigger city to protect it and historically, that bigger city was Tarentum. So, Thurii was both protected and controlled

by Tarentum but the aristocrats see a business opportunity. They make contact with their northern neighbor and go into an alliance with Rome instead of coming under the protection of Tarentum. Nevertheless, the second party, known as the democrats, are loyal to their ancestry. They say, "We are Greek and proud to be Greek. Tarentum is Greek. So we should stay connected to our family and we should not trust Rome." Essentially, the democrats want to come under the authority of Tarentum as they always had. Within Thurii, these two parties are fighting while at the same time they are also being threatened by hostile tribes. In 285BC, the Aristocrats won and in order to be protected from those hostile tribes, they sent ambassadors to Rome, asking for Rome's protection. To ask for Rome's protection is to surrender to them.

The history of Pyrrhus began with Macedonia and Greece and has now moved to Italy. Thurii begins to change its sphere of influence from that of Tarentum to Rome and they do this in 285 BC. They do it again in 282 BC when that alliance is renewed. In 282 BC, when Thurii renews this alliance it makes Tarentum very angry and they decide to respond. Thus, Tarentum sailed to Thurii and attacked them; they forced Thurii back under their sphere of influence but they so weakened the city that from then on Thurii was only safe under the protection of Rome. Because of this conflict over Thurii, Rome declared war on Tarentum. There are different versions of how that happened and all of them were written in a way to make Rome look good. We need to be a little bit careful in that history because it is written by those favoring Rome. Nevertheless, in 282 BC, there is conflict and war is declared. Tarentum sends ambassadors to Pyrrhus and asks, "Will you fight on our behalf?" Pyrrhus says yes as he sees an opportunity and he sailed over to southern Italy; he does this in 280 BC and when he arrives he begins the military preparation in Tarentum to prepare the city for war. Before he is fully prepared, while he is still trying to ready that city, he hears that Rome is marching south and he tries to delay a battle but Rome will not wait. They fight the first battle of the Pyrrhic war at the end of that same year at Heraclea; thus, it is known as the battle of Heraclea. Pyrrhus was not ready to fight then but he won that battle because he had a new weapon that Rome never encountered before. When Pyrrhus sailed over from Epirus, being a good Greek, he sailed over with twenty war elephants and Rome had never before seen war elephants. At the battle of Heraclea, they were so taken aback and fearful that Pyrrhus was able to gain the advantage and he won that battle because of his elephants. Because this was towards the end of the year and winter was approaching, both of them retired for the winter. In spring, Pyrrhus marched against Rome and this became the battle of Asculum. The events of history were repeated; it was a battle twice the size of Heraclea that took place



over two days. Pyrrhus again gained the advantage thanks to his elephants. Over that winter period, Rome had tried to come up with a plan to defeat the elephants by building 300 anti-elephant carts. These carts were constructed with long metal spikes and the capacity to support men who would use flames to try and kill or frighten the elephants. Notwithstanding this attempt, the elephants crushed Rome at the battle of Asculum and Pyrrhus again won but he had a problem; though he was winning, he was losing many men and so was Rome. Even so, Rome could replace its army very easily while Pyrrhus could not; so though he was winning, he was also being weakened. Therefore, after the second battle they make peace.

The history of Pyrrhus has two parts-an alpha and omega. Initially, his empire was in Macedonia and at that time Pyrrhus and Demetrius had an alliance until it broke down.

Later, the new scene of action was Italy and it entailed Pyrrhus again trying to establish an empire. This is marked as the omega history of Pyrrhus. Our desire is that this article serves to further help the Bible student as they follow along the Midnight Cry path.

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## THE NEED OF TEACHERS

by ANDREA SERRANO-SEAMAN

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In June 2019 during the Alberta Prophecy School which was hosted by Future News Canada, Tess Lambert presented a particular study and in that study she made several comments which I would like to expound upon. The study has since been uploaded onto the Youtube channel of the aforementioned ministry and the link for the video is as follows:

<https://www.youtube.com/watch?v=ebUysogsb1I>

The comments I wish to focus on begin at minute marker 6:49 and end at minute marker 9:05 and I highly recommend that the reader watch this portion of the video so as to better comprehend this article. I will not transcribe what was said word for word but will instead provide her points in bullet form.

They are as follows:

When it comes to a camp meeting (such as the one from which these comments originate), it is impossible to share all of the information in a proper, systematic fashion and cover it adequately thus, it is hard to decide what to cover and what not to cover

Tess' desire is not to repeat what was done in Arkansas for people should be following past Arkansas and Arkansas was simply the groundwork for a much bigger message

Much of the message has to stop being taught (that is to say, repeatedly taught again and again while neglecting the development of the message because individuals do not take advantage of publicly-provided resources) and the fact has to be accepted that people have been watching the videos

from Guadeloupe, Portugal, Romania and Brazil and that they are already familiar with how this message has grown-if some have not done this, they cannot wait for a camp meeting to come so as to catch up for it will not happen

There is a very strong need to keep up with the advancing light for this movement moves, after all and it can move at the pace of the slowest but if the slowest are willfully not keeping up, they will be left behind at their own peril

If you follow the teachers and the leaders, it can be observed that many of them are becoming tired and they cannot do the work of educating every person when there are so many publicly available resources such as schools, meetings and Youtube. Everything is already out there and it is an individual work that people have to choose to do (that is, educate themselves)

Thus, there is a great deal of material that cannot be retaught here (Canada during this study) for it is already out in the public record and it becomes a personal choice whether or not people want to access that material

Once more, I encourage the reader to watch this specific portion of the video and rewatch it so as to comprehend the points I will make in this short article and watch it carefully. Essentially, what Tess is saying is that the light is advancing and we need not place so much pressure on the leaders or current teachers to cover every aspect of the material because it is simply not possible yet God has not left any one of us to struggle in a shoreless ocean for He has made sure to provide resources upon resources upon resources concerning this



precious light. That is not to say, dear reader, that the need of traveling teachers has become obsolete nor that there are not those who do not have access to the internet or other members of this movement. Indeed, there exist some who may be the only believer of this message for miles around and so fellowship is denied them. But, sister Tess addressed that matter: the message can move at the pace of the slowest. But the point that is being made is that we cannot safely neglect our duties as individual members of this movement in a willful manner and those duties entail taking hold of the material that has been and continues to be provided. Is it realistic to assume that a speaker can address every detail concerning a topic in one meeting? Can they even do it in three? Dear reader, this is where you come in. We cling to the leaders and well-known teachers in such a way that makes their work

harder. If we were to do our part and pour over these videos, these studies, these articles, these books, these histories, these documents, these documentaries, there would be more teachers out there to share this message and provide a support to the leaders and already well-known teachers of this movement.

This, I believe, leads us to another consideration. I will assume that many of you already understand the fact that what is presently testing the movement are the matters concerning **conspiracy theories, gender and race**. Sister Tess has discussed this in the June, 2019 Alberta Prophecy School meetings and it was also mentioned on June 15, 2019 during a sermon by elder Parminder Biant which was held in Lambert Community Fellowship, Arkansas. The link is as follows:

<https://www.youtube.com/watch?v=a5DpPm6UavU>

I believe that this need of teachers is simply one of the many reasons why we are to confront the matter of gender at this time. God is arousing women to teach and to lead but in order for this to occur, every single one of us in this movement must overcome our prejudices so as to support these women teachers and leaders. All are called to work for the Lord in the capacity which He sees fit and all are called to have a knowledge of this message and be students of prophecy but will particular views withhold certain ones from taking up the duties which God wants them to? How often do we get in our own way and in the way of God; we stand between the light which He desires to shine upon us and ourselves, our brethren, our sisters.

I will not elaborate further on the matter of gender in this article but my desire is to highlight and make known what sister Tess Lambert has been led to put into

the public record and in turn compel us to consider, deeply consider, our current test which has to do with the matters of race, gender and conspiracy theories. Let us not hinder the work of God because it does not come to us in the box which we have imagined. Has not God tested us repeatedly on hard subjects such as no public evangelism, the nature of man, the setting of time and more? Is it so strange that we will continue to be pressed to let go of inappropriate and cherished fallacies and customs so as to be fit to give this message? Let not the flesh be allowed to rise up against truth but let us carefully examine it and see if it be so; let us reexamine how God has led us and acknowledge that He has been preparing us, so lovingly preparing us, to accept each truth. Let us keep pace with God, dear brethren, or let us be left behind at our own peril.

## RESOURCE MATERIAL

### BOOKS

#### Future for America

*The Time of the End Magazine*

Jeff Pippenger

#### Prophetic Keys

Jeff Pippenger

*The Final Rise and Fall of the King of the North*

Jeff Pippenger

#### The Midnight Cry

Francis D. Nichol

*The Foundations of the Seventh-day Adventist Message and Mission*

P. Gerard Damsteegt

#### Truth Triumphant

B.G. Wilkinson, Ph.D.

*Future News: Frequently Asked Questions, Part*

1 & 2

FFA

#### Future Is Now (English)

*Viso Verum Pamphlet Series*

FIN

*Tempus Fugit Pamphlet Series*

FIN

*Fundamentum Fedei Pamphlet Series*

FIN

*The Exhaustive Dictionary of Bible Names*

Dr. Judson Cornwall & Dr. Stelman Smith

### SPANISH

#### Historia y Profecia

[historiayprofecia.wordpress.com](http://historiayprofecia.wordpress.com)

#### Cosas Nuevas y Viejas

[thingsnewandold.weebly.com](http://thingsnewandold.weebly.com)

### OTHER

#### Future for America

*Electronic Content Library Hard Drive*

FFA





# QUOTES *By* INSPIRATION

As your conscience has been quickened by the Holy Spirit, you have seen something of the evil of sin, of its power, its guilt, its woe; and you look upon it with abhorrence. You feel that sin has separated you from God, that you are in bondage to the power of evil. The more you struggle to escape, the more you realize your helplessness. Your motives are impure; your heart is unclean. You see that your life has been filled with selfishness and sin. You long to be forgiven, to be cleansed, to be set free. Harmony with God, likeness to Him--what can you do to obtain it?

It is peace that you need--Heaven's forgiveness and peace and love in the soul. Money cannot buy it, intellect cannot procure it, wisdom cannot attain to it; you can never hope, by your own efforts, to secure it. But God offers it to you as a gift, "without money and without price." Isaiah 55:1. It is yours if you will but reach out your hand and grasp it. The Lord says, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Isaiah 1:18. "A new heart also will I give you, and a new spirit will I put within you." Ezekiel 36:26.

You have confessed your sins, and in heart put them away. You have resolved to give yourself to God. Now go to Him, and ask that He will wash away your sins and give you a new heart. Then believe that He does this because He has promised. This is the lesson which Jesus taught while He was on earth, that the gift which God promises us, we must believe we do receive, and it is ours. Jesus healed the people of their diseases when they had faith in His power; He helped them in the things which they could see, thus

inspiring them with confidence in Him concerning things which they could not see--leading them to believe in His power to forgive sins. This He plainly stated in the healing of the man sick with palsy: "That ye may know that the Son of man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house." Matthew 9:6. So also John the evangelist says, speaking of the miracles of Christ, "These are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name." John 20:31.

From the simple Bible account of how Jesus healed the sick, we may learn something about how to believe in Him for the forgiveness of sins. Let us turn to the story of the paralytic at Bethesda. The poor sufferer was helpless; he had not used his limbs for thirty-eight years. Yet Jesus bade him, "Rise, take up thy bed, and walk." The sick man might have said, "Lord, if Thou wilt make me whole, I will obey Thy word." But, no, he believed Christ's word, believed that he was made whole, and he made the effort at once; he willed to walk, and he did walk. He acted on the word of Christ, and God gave the power. He was made whole.

In like manner you are a sinner. You cannot atone for your past sins; you cannot change your heart and make yourself holy. But God promises to do all this for you through Christ. You believe that promise. You confess your sins and give yourself to God. You will to serve Him. Just as surely as you do this, God will fulfill His word to you. If you believe the promise--believe that you are forgiven and cleansed--God supplies the fact; you are made whole,

just as Christ gave the paralytic power to walk when the man believed that he was healed. It is so if you believe it.

Do not wait to feel that you are made whole, but say, "I believe it; it is so, not because I feel it, but because God has promised."

Jesus says, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24. There is a condition to this promise--that we pray according to the will of God. But it is the will of God to cleanse us from sin, to make us His children, and to enable us to live a holy life. So we may ask for these blessings, and believe that we receive them, and thank God that we have received them. It is our privilege to go to Jesus and be cleansed, and to stand before the law without shame or remorse. "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit." Romans 8:1.

Henceforth you are not your own; you are bought with a price. "Ye were not redeemed with corruptible things, as silver and gold;... but with the precious blood of Christ, as of a lamb without blemish and without spot." 1 Peter 1:18, 19. Through this simple act of believing God, the Holy Spirit has begotten a new life in your heart. You are as a child born into the family of God, and He loves you as He loves His Son. *Steps to Christ*, 49-51.



# EVENTS

## MAY

### Ministerio El Librito (Bolivia) School of the Prophets

Dates: May 1-July 28  
Speakers: Gabriel Barrios, Marco Barrios  
Location: Tacuarembó, Santa Cruz, Bolivia  
Info: [librito.org](http://librito.org)

### Escola dos Profetas (Brazil) School of the Prophets

Dates: May 12-August 12  
Speakers: Arjan den Heijer, Brittani Krebec  
Location: Governador Valadaria, Minas Gerais, Brazil  
Info: [livrinho.org](http://livrinho.org)

## JUNE

### Future News Canada (Canada) Camp Meeting

Dates: June 24-30  
Speaker: TBA  
Location: Pigeon Lake, Alberta, Canada  
Info: [futurenews.ca](http://futurenews.ca)

### Seminar (Czech Republic) "Daniel 11" Camp Meeting

Dates: June 28-July 4  
Speaker: TBA  
Location: Czech Republic  
Info: [sb@future-is-now.net](mailto:sb@future-is-now.net)

### Ecole des Prophetes (France) School of the Prophets

Dates: June 28-August 21  
Speaker: Parminder Biant  
Location: Limoges, France  
Info: [legrandcri.org](http://legrandcri.org)

## AUGUST

### Future Is Now (Germany) "Sola Gratia"

#### International Camp Meeting

Dates: August 25-September  
Speakers: Parminder Biant, Thabo Mtetwa, Jeff Pippenger  
Location: Engelsbach, Germany  
Info: [future-is-now.net](http://future-is-now.net)

**GOT AN EVENT COMING UP?**  
Share it with us!



# ANNOUNCEMENT

## ★ Calling All Writers! ★

The present truth movement is steadily expanding, and it is our privilege to publish works submitted by you in hopes to further our intellectual and spiritual understanding in this message. *Future News* publications are currently undergoing design and formatting modifications. In this process we intend to add sections of content that encompass all areas of this message, including: prophecy; worldwide ministry events and news; pioneer backgrounds and information; true education; country living; gardening; health and natural remedies; testimonies; FAQs.

There are only a small number of brethren who have been submitting content for publishing, and now that we are planning to expand the breadth of this publication, we solicit your help that we may continue to put forth such

publications on a monthly basis. We know there is a wealth of knowledge amongst the brethren in this movement and we invite you to share it! Therefore, during this time, we encourage those who are interested to write and submit material on any of the aforementioned topics for our newsletters. Additionally, your feedback regarding the changes taking place in the design, formatting, and content is appreciated.

For writers, please submit your articles in an editable format, preferably a Microsoft Word document. We will not accept PDF files or other related formats, as we are unable to edit them. If you have a diagram or chart in your article, it must be submitted as a .png file. If you have a photo, a .jpeg file. Please include the title and author of the article directly in the document,

otherwise we will publish your article as 'Anonymous'. All submitted material is proofread and doctrinally checked by our editorial staff, therefore we ask for your patience in the publication of your material.

**Submit articles here:**  
[schooloftheprophets@gmail.com](mailto:schooloftheprophets@gmail.com)

Thank you for your patience in this transition process as we attempt to add the above changes to our newsletter and provide this movement with material that will fit us up for Heaven.

–Future News Editorial Team



### STUDIES & TESTIMONIALS

*Share your studies and special testimonies with us! We would love to hear them.*



### ADVENT PIONEERS

*Millerite history and the works of our pioneers are an integral part of our learning experience in this movement. Please share any interesting information you know or an insightful passage from their writings that we would all enjoy reading!*



### GARDENING

*Growing your own food is a skill that many of us want to learn about! Whether you are a pro or a newbie to this activity, we would love to hear your tips, preferred methods, and any information that you have found beneficial or interesting for our readers.*



### WORLDWIDE NEWS

*How is the Lord working in your part of the vineyard? It is always a blessing to read updates and news from those working in a personal capacity for the Lord and from those in ministry work.*



### TRUE EDUCATION

*Education is an important component of the present truth work, as we know the Lord has opened up schools of the prophets all around the world. Share your knowledge on what you have learned about true education from Inspiration.*



### HEALTH & NATURAL REMEDIES

*The health message is the right arm of the Gospel. This realm of our message is of utmost importance! Share your knowledge with us on: hydrotherapy, natural remedies, diet and nutrition, homemade products, etc.*



### EVENTS

*Have an event coming up? Let us know! Camp-meetings, schools of the prophets, health seminars, etc.*



### COUNTRY LIVING

*The Lord calls His people to separate from the city life and move to the country—often times a new experience for most of us. If you have any tips, experiences, or studies on this that you would like to share with our readers, please do!*



### FAQ

*Do you have questions or need help understanding a particular area of present truth? Send in your questions!*

# AFFILIATED MINISTRIES

## AFRICA

### ***Future News Ghana***

Ghana

propheciesfulfilled.pm@gmail.com

### ***Binding Off Messengers***

Kenya

bindingoffmessengers.org

### ***Two Tables Ministry***

South Africa

twotablesministry.org.za

### ***Future Tidings Ministry***

South Sudan

jamesmajak88@gmail.com

### ***Path of the Remnant Ministry***

Uganda

dickezhalele@gmail.com

### ***The Certainty of Prophecy***

Zimbabwe

info@certaintyofprophecy.org

## ASIA

### ***The Little Book Ministries***

Russia

ru.little-book.org

## AUSTRALIA

### ***Australian Prophecy School***

Australia

australianprophecyschool.com

## EUROPE

### ***Le Grand Cri***

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legrandcri.org

### ***Future is Now***

Germany

info@future-is-now.net

future-is-now.net

uriahsmith.com

### ***DEB-Ministries***

The Netherlands

deb-ministries.org

### ***Future is Now***

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+351 960 155 877

### ***Viitorul Astazi***

Romania

viitorulastazi.ro

### ***Advanced Center of Education***

UK

themidnightcry.co.uk

## NORTH AMERICA

### ***Future News Canada***

Canada

futurenews.ca

### ***Preparation University***

Canada

preparationu.com

### ***La Verite Qui Scelle***

Guadeloupe

laveritequiscelle.com

### ***School of the Prophets***

USA-Arkansas

Glenwood, AR 71943

888-278-7744

schooloftheprophets@gmail.com

sotpar.org

### ***Repairers of the Breach***

USA-California

repairersofthebreach7.com

## SOUTH AMERICA

### ***The Little Book Ministries***

South America

little-book.org

### ***Ministerio El Libro***

Bolivia

librito.org

### ***Ministerio O Livrinho***

Brazil

livrinho.org

"From the humblest lot those whom He has seen faithful have in time past been called to witness for Him in the world's highest places. and many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. The whole world is opening to the gospel. Ethiopia is stretching out her hands unto God. From Japan and China and India, from the still-darkened lands of our own continent, from every quarter of this world of ours, comes the cry of sin-stricken hearts for a knowledge of the God of love. Millions upon millions have never so much as heard of God or of His love revealed in Christ. It is their right to receive this knowledge. They have an equal claim with us in the Saviour's mercy. And it rests with us who have received the knowledge, with our children to whom we may impart it, to answer their cry. To every household and every school, to every parent, teacher, and child upon whom has shone the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, 'Who knoweth whether thou art come to the kingdom for such a time as this?' Esther 4:14." *Education*, 262.