

FUTURE NEWS

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OUR SAFEGUARD

All who value their eternal interests should be on their guard against the inroads of skepticism. The very pillars of truth will be assailed. It is impossible to keep beyond the reach of the sarcasms and sophisms, the insidious and pestilent teachings, of modern infidelity. Satan adapts his temptations to all classes. He assails the illiterate with a jest or sneer, while he meets the educated with scientific objections and philosophical reasoning, alike calculated to excite distrust or contempt of the Scriptures. Even youth of little experience presume to insinuate doubts concerning the fundamental principles of Christianity. And this youthful infidelity, shallow as it is, has its influence. Many are thus led to jest at the faith of their fathers and to do despite to the Spirit of grace. Hebrews 10:29. Many a life that promised to be an honor to God and a blessing to the world has been blighted by the foul breath of infidelity. All who trust to the boastful decisions of human reason and imagine that they can explain divine mysteries and arrive at truth unaided by the wisdom of God are entangled in the snare of Satan.

"We are living in the most solemn period of this world's history. The destiny of earth's teeming multitudes is about to be decided. Our own future well-being and also the salvation of other souls depend upon the course which we now pursue. We need to be guided by the Spirit of truth. Every

follower of Christ should earnestly inquire: 'Lord, what wilt Thou have me to do?' We need to humble ourselves before the Lord, with fasting and prayer, and to meditate much upon His word, especially upon the scenes of the judgment. We should now seek a deep and living experience in the things of God. We have not a moment to lose. Events of vital importance are taking place around us; we are on Satan's enchanted ground. Sleep not, sentinels of God; the foe is lurking near, ready at any moment, should you become lax and drowsy, to spring upon you and make you his prey.

"Many are deceived as to their true condition before God. They congratulate themselves upon the wrong acts which they do not commit, and forget to enumerate the good and noble deeds which God requires of them, but which they have neglected to perform. It is not enough that they are trees in the garden of God. They are to answer His expectation by bearing fruit. He holds them accountable for their failure to accomplish all the good which they could have done, through His grace strengthening them. In the books of heaven they are registered as cumberers of the ground. Yet the case of even this class is not utterly hopeless. With those who have slighted God's mercy and abused His grace, the heart of long-suffering love yet pleads. "Wherefore He saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

See then that ye walk circumspectly, ... redeeming the time, because the days are evil." Ephesians 5:14-16.

"When the testing time shall come, those who have made God's word their rule of life will be revealed. In summer there is no noticeable difference between evergreens and other trees; but when the blasts of winter come, the evergreens remain unchanged, while other trees are stripped of their foliage. So the falsehearted professor may not now be distinguished from the real Christian, but the time is just upon us when the difference will be apparent. Let opposition arise, let bigotry and intolerance again bear sway, let persecution be kindled, and the halfhearted and hypocritical will waver and yield the faith; but the true Christian will stand firm as a rock, his faith stronger, his hope brighter, than in days of prosperity.

"Says the psalmist: 'Thy testimonies are my meditation.' 'Through Thy precepts I get understanding: therefore I hate every false way.' Psalm 119:99, 104.

"'Happy is the man that findeth wisdom.' 'He shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.' Proverbs 3:13; Jeremiah 17:8." *The Great Controversy*, 600-602



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MISSION STATEMENT

Our mission is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future; for it is taking place before our very eyes. The historic and prophetic understanding of Seventh-day Adventism is now present truth—we are the final generation. Our emphasis is placed upon the prophetic word, including all of the counsel of God’s Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God’s law and faith in His promises, we are to receive that experience.

Future for America (FFA) and its educational institution of *School of the Prophets* (SOTP) fully endorse the definition of the everlasting gospel as being the work of Christ in developing and thereafter demonstrating two classes of worshipers based upon the introduction of a three-step prophetic testing message. Coupled with this prophetic gospel, we uphold all aspects of country living and the medical missionary work.

FFA is proactively spreading God's final warning message through various mediums, such as this monthly newsletter, daily recorded classes held by SOTP, DVD production, biannual camp-meetings, and social media. An integral part of this responsibility is meeting the demands of our extensive travel itinerary. The urgency in advancing present truth extends to every corner of the earth. By God's grace, we are fervently working to meet such demands.

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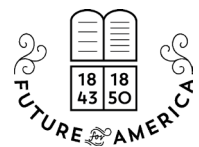
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Future for America
futureforamerica.org



School of the Prophets
sotpar.org





FROM *the* EDITORS

We are yet another month closer to the close of our probation, dear brethren. Are you ready? As summertime draws near, it should serve as a reminder to God's people of the little time we have left to prepare. Now is the time to seek for the perfection of character with painstaking efforts.

"He who would build up a strong, symmetrical character, he who would be a well-balanced Christian, must give all and do all for Christ; for the Redeemer will not accept divided service. Daily he must learn the meaning of self-surrender. He must study the word of God, learning its meaning and obeying its precepts. Thus he may reach the standard of Christian excellence. Day by day God works with him, perfecting the character that is to stand in the time of final test. And day by day the believer is working out before men and angels a sublime experiment, showing what the gospel can do for fallen human beings." *Acts of the Apostles*, 483.

Now is the time to be claiming the precious and sure promises of God; for they are ours to claim, that our faith and trust in Him will ever increase:

"To blot the promises of God from the Word would be like blotting the sun from the sky. There would then be nothing to gladden our experience. God has placed the promises in His Word to lead us to have faith in Him. In these promises He draws back the veil from eternity, giving us a glimpse of the far more exceeding and eternal weight of glory which awaits the overcomer. Let us,

then, rest in God. Let us praise Him for giving us such a glorious revelation of His purposes.

"All along our pathway God places the flowers of promise to brighten our journey. But many refuse to gather these flowers, choosing instead the thorns and thistles. At every step they weep and mourn, when they might rejoice in the Lord because He has made the road to heaven so pleasant.

"As we look at the promises of God we find comfort and hope and joy, for they speak to us the words of the Infinite One. Properly to appreciate these precious promises we should study them carefully, examining them in detail. How much joy we might bring into life, how much goodness into the character, if we would but make these promises our own! As we journey in the upward way, let us talk of the blessings strewn along the path. As we think of the mansions Christ is preparing for us, we forget the petty annoyances which we meet day by day. We seem to breathe the atmosphere of the heavenly country to which we are journeying, and we are soothed and comforted.... Let us honor God by weaving more of Jesus and heaven into our lives." *My Life Today*, 338.

This month at *School of the Prophets*: Sisters Rachel Chollette and Wendy Coulter from Minnesota are presenting classes on midwifery and women's health in all its stages and for all ages by taking a practical look at simple

remedies that can be incorporated in every day life. For the morning classes, since Elder Thabo Mtetwa will soon return to Canada, Elder Jeff Pippenger will begin teaching the prophecy classes. You can find the recorded classes here:

**YouTube Channel:
School of the Prophets**

★ SPECIAL ANNOUNCEMENT ★

Future for America will be hosting its annual spring camp meeting at the end of this month. The theme of the seminar is "Pillars of Our Faith," and the featured speakers will be Sister Tamina Blasing (Portugal), Brother Filip Iordan (Romania), Elder Richard Coleman (USA), Elder Thabo Mtetwa (Canada), Elder Jeff Pippenger (USA), Brother George Seaman (USA), and Brother Tyler Sena (USA).

All of the presentations will be recorded for distribution in order that all (both attendees and those who cannot make the journey here to Arkansas) may share in the experience.

Registration: OPEN

Dates: March 31-April 7

Location: SOTP Campus
Glenwood, AR

1 Week Package Cost: \$250
(lodging, meal plan, booklet)

Children's Program: Ages 3-12

For further details regarding airport transportation, lodging reservations, package deals, and other information, please visit: futureforamerica.org

For registration and questions:
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We hope to see you there!

—*Future News Editorial Team*



TESTIMONIALS

INQUIRY:

"About six months ago the Lord woke me up from a long sleep. I have returned to my first love, and the Lord has become the center of my life in every way, shape, and form. Through my dad ----- I was introduced to Jeff Pippenger. As I mature in my walk with Christ, I am ever seeking "stronger meat". Your work intrigues me and fills me up. I am still left with a lot of questions. I am daily walking with Christ and taking from the Bread of life, both through the Bible and the Spirit of Prophecy. I do not know where to begin with your message. There are ten YouTube channels that all have Jeff's teachings. None of them seem to be related to the others and none of them are organized in a way that I can actively decide where to start. I just finished your six part series on covenant lines, but I do not fully understand all of the content and do not know where to ask additional questions. No one in my local area understands any of this. When I asked about the 2520 to my local pastor he told me that it was a perversion of prophecy, but that he had never researched it for himself. Another ministry that I follow and support told me that if it was an actual prophecy, that Ellen White would have covered it. Well, if it's not a prophecy, why is it on the chart? Why is it in bold, huge letters at the top of the chart? Why do so many of the things in the 2520 fit so well into the timeline of earth's history? Clearly, there is more to it than most people understand! I want more information and do not know where to begin. Please help."

RESPONSE:

Good day, Brother:

What a blessing to receive your email which contains such a tremendous testimony. I will be praying for you as you continue in the path of investigating the truth as it is in Christ, despite the discouraging words you may receive from others, such as the pastor that you mentioned.

The 2520 prophecy is significant, and the pioneers did teach it and comprehended the significance of it. We are blessed at this time at the end of the world to dig deeper into its significance as we follow on in the advancing light. Sister White does refer to the 2520 in her writings, though she does not call it "the 2520". It is first found in the Bible in Leviticus 26 as the "seven times". What is a "time" in the

Bible? Is it not 360 days? What is seven "times"? $360 \times 7 = 2520$. I did not go into much depth there, but rather I am only setting a very basic foundation for the 2520. Sister White refers to the 2520 as the "longest and last prophetic period" (see *The Great Controversy*, 351), if one is willing to be careful and methodical in their study of her writings and the Word and not willing to gloss over them. The seven times is also referred to as the "times of the Gentiles" or the "scattering," which are terms that can be found in both the Bible and the Spirit of Prophecy.

When my husband and I first came to accept this message as the present truth (the message to wake Seventh-day Adventists up from the dreadful, Laodicean condition) God led us to watch the series by Elder Jeff Pippenger called "Habakkuk's Two Tables". It is a very thorough series. I will also provide and suggest that you watch the YouTube channel of the ministry of Elder Jeff, that way it makes it much easier when trying to gather this information in chronological order.

Also, have you accessed the book *The Time of the End Magazine*? It was written by Elder Jeff and it covers the last six verses of Daniel 11 which are of great importance for us at the end of the world.

YouTube Channel: Future for America

Blessings to you and have a good day,

—Andrea Seaman

DO YOU HAVE A TESTIMONY TO SHARE?

Send it in!

"The gospel is to be presented, not as a lifeless theory, but as a living force to change the life. God desires that the receivers of His grace shall be witnesses to its power. Those whose course has been most offensive to Him He freely accepts; when they repent, He imparts to them His divine Spirit, places them in the highest positions of trust, and sends them forth into the camp of the disloyal to proclaim His boundless mercy. He would have His servants bear testimony to the fact that through His grace men may possess Christlikeness of character, and may rejoice in the assurance of His great love."

The Desire of Ages, 826.



STUDIES

THE ANGEL WITH THE LIFTED HAND

by ANONYMOUS

DANIEL 12 & REVELATION 10

And one said to the man clothed in linen, which was upon the waters of the river, **How long** shall it be to the end of these wonders? And I heard the man clothed in linen, which was upon the waters of the river, **when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half;** and when he shall have accomplished to scatter the power of the holy people, **all these things shall be finished.** Daniel 12:6-7.

The word "sware" in the verses above is the following Hebrew word:

Strong's Exhaustive Concordance

H7650 **shaba`** shaw-bah'

A primitive root; properly to be complete, but used only as a denominative from H7651; to **seven oneself**, i.e. swear (as if by repeating a declaration **seven times**).

KJV: adjure, charge (by an oath, with an oath), feed to the full (by mistake for H7646), take an **oath**, X straitly, (cause to, make to) swear.

This verse reveals an oath to its readers. Which oath is this? It is the oath of the covenant. The covenant that Israel made with the Lord after leaving Egypt. We can see the commandments of this oath in Exodus 19-24, and the special blessings and curses of the oath can be seen in Leviticus 26 and Deuteronomy 28. We can know it is the oath of the covenant, for in Leviticus 26 we see that when the denominated people of God break this covenant, they would be scattered. In addition, Daniel 12 says that this period of time accomplishes the scattering of the power of the holy people.

And Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. Now therefore, if ye will obey my voice indeed, and keep my **covenant**, **then** ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words

which thou shalt speak unto the children of Israel. And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him. And all the people answered together, and said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord. Exodus 19:3-8.

When Israel abandoned the covenant, the promises would not be fulfilled in them anymore. God had called them to fill the earth with His glory, but after the scattering started, this promise would never be fulfilled with them as a nation.

"The children of Israel were to occupy all the territory which God appointed them. Those nations that rejected the worship and service of the true God were to be dispossessed. But it was God's purpose that by the revelation of His character through Israel men should be drawn unto Him. **To all the world the gospel invitation was to be given.** Through the teaching of the sacrificial service, Christ was to be uplifted before the nations, and all who would look unto Him should live. All who, like Rahab the Canaanite and Ruth the Moabitess, turned from idolatry to the worship of the true God were to unite themselves with His chosen people. **As the numbers of Israel increased, they were to enlarge their borders until their kingdom should embrace the world.**" *Prophets and Kings*, 19.

As Israel rejected their prophetic call, God could not fulfill these promises in them anymore. When the scattering began, God would no longer have His denominated nation to fill the earth with His glory. This is why this period is also mentioned as the "time of the Gentiles".

In Daniel 12, the following question is asked in relation to the fulfilment of the vision:

How long shall it be to the end of these wonders? Daniel 12:6.

The answer was that at the end of the scattering (the 1260) we shall be at the moment were these wonders would happen. Time would be no longer than 1260 years. So we have at 1798, the angel of Daniel 12:6-7 swearing that "time shall be no longer".



What were those “wonders” inquired of in verse 6?

The ending of the 1260 would set us in a time span when we should see many wonders: the establishment of the Glorious Holy Mountain to where Daniel knew that all nations would be drawn (Isaiah 2); Michael standing up for His people and the deliverance of the saints; the resurrection of the saints, of which Daniel aimed to be a part, when he should stand in his lot.

“The book that was sealed was not the book of Revelation, but that portion of the prophecy of Daniel which related to the last days. The Scripture says, ‘But thou, O Daniel, shut up the words, and seal the book, **even to the time of the end**: many shall run to and fro, and knowledge shall be increased’ (Daniel 12:4). **When the book was opened, the proclamation was made, ‘Time shall be no longer.’** (See Revelation 10:6.) The book of Daniel is now unsealed, and the revelation made by Christ to John is to come to all the inhabitants of the earth. By the increase of knowledge a people is to be prepared to stand in the latter days.” *Selected Messages*, book 2, 105.

We can apply the oath “time shall be no longer” at 1798. It is at this point in which we have the first prophetic period of this dispensation ending. The end of the scattering would show us that our deliverance is near, and that we are to witness “these wonders” (Daniel 12:6) mentioned in the prophecies.

Connected with this we have another representation. The angel of Revelation 10 tells us that the mystery of God is about to be finished (Revelation 10:7). Studying Revelation 10, we can see that the element of “time” is mentioned. This “time” must be the time connected with the previous chapter, for Revelation 9 ends in Revelation 10, where we have a hiatus to explain what happens at the end of the sixth trumpet. So, when the time mentioned in Revelation 9:5 and 15 ends, we can see the Angel descending and confirming the oath of the angel of Daniel 12. We have two witness here, one is the angel from Daniel 12, and the other is the angel from Revelation 10. One at 1798, the other at 1840.

The history of this angel (of Revelation 10) transpired from 1840 to 1844, where the 2300 ended. The angel also had the little book of Daniel opened, this may allow us to apply the utterance “time shall be no longer” to also include the prophetic time of the 2300 that ended in 1844. So, at 1844, after the ending of the 2300, which is a period of the treading down of the sanctuary and the host, we may have another application of the utterance “time shall be no longer”.

Conclusion

From Daniel 12 we can see that 1798 is marking the end of a scattering. So, 1798 is the beginning of a gathering. And the wonders would be the Glorious Holy Mountain being delivered by Michael during the time of trouble, and the resurrection.

From Revelation 10 we can see that at 1840 it is marked that time shall be no longer, that the prophetic periods were finalized, and that the mystery of God is about to be fulfilled in connection with the fulfilment of the seventh trumpet (the establishment of Christ’s kingdom, Revelation 11:15). Revelation 10 points us to the conclusion of the mystery of the gospel; Christ in us, the hope of glory.

Time shall be no longer because prophetic time was fulfilled, and now the events in connection with these time prophecies would occur. God was entering into covenant with a holy nation, a kingdom of priests, that was to prevail during the tarrying time, and should have gone forth to show the glorious light of the gospel to all the nations in that generation. They only needed to prevail during the tarrying time, holding fast to the beginning of their confidence, holding fast to their Philadelphian experience, waiting for the increasing light of the Midnight Cry to light their way to the Holy City.

“It was not the will of God that the coming of Christ should be thus delayed.” (1883) *Manuscript 4*, 54.

In 1883 Christ could already have come, but time **was longer** than expected.

GENESIS 15 & EZRA 20

And he said, Lord God, whereby shall I know that I shall inherit it? And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. And when the fowls came down upon the carcases, Abram drove them away. And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them **four hundred years**; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. And **thou shalt go to thy fathers in peace**; thou shalt be buried in a good old age. But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning



lamp that passed between those pieces. In the same day the Lord made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: Genesis 15:8-18.

The angel of the Lord is here making a covenant with Abraham. This covenant reveals a period of scattering for 400 years. As Daniel, Abraham would rest in peace. He was not to reach the fulfillment of this revelation, but was to rest knowing that he would stand in his lot in the end of days.

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. **And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt.** It is a night to be much observed unto the Lord for bringing them out from the land of Egypt: this is that night of the Lord to be observed of all the children of Israel in their generations. Exodus 12:40-42.

At the appointed time, the Israelites were free from bondage. Prophetic time has ended. If we have ears to ear, we can hear the angel of Genesis 15 swearing that "time shall be no longer" in this day of the Exodus. Now, the wonders connected with the prophecies made by the angel to Abraham were to be fulfilled. Some were already a reality. They already came out of Egypt with great substance. The hour of Egypt's judgment had come, and Egypt was fallen. They would only have to tarry and hold fast to their experience unto the end. To help ensure that this would happen, the feast of the Passover was instituted as a memorial of this important experience. The remarkable deliverance from bondage was to guide them until their arrival at the Promised Land.

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Exodus 23:20.

God sent an angel before them, to guide them in their path. They were in a gathering time that was to endure until they entered into the Promised Land. They only need to comply with the covenant they had made.

And say unto them, Thus saith the Lord God; In the day when I chose Israel, and **lifted up mine hand** unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the Lord your God; **In the day that I lifted up mine hand unto them**, to bring them forth of the land of Egypt into a land that I had espied for them, flowing with milk and honey, which is the glory of all lands: Then said I unto them, Cast ye away every man the abominations of his eyes, and defile not yourselves with the idols of Egypt: I am the Lord your God. Ezekial 20:5-7.

The angel of the Lord (Christ) swore to bring the Israelites out of Egypt. (See Genesis 15:14-16; Exodus 3:13-22; 4:28-31; 6:1-9).

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them. Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the Lord that sanctify them. Ezekiel 20:8-12.

Ezekiel here provides a description of things that we often ignore. That the apostasy of Israel had existed since the time they were in Egypt. That God would not remove them from Egypt because of their apostasy. But the prophetic oath made to Abraham was to be fulfilled. Then Christ would deliver the Israelites out of Egypt and lead them into the wilderness.

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them. But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. **Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them**, flowing with milk and honey, which is the glory of all lands; Because they despised my judgments, and walked not in my statutes, but polluted my sabbaths: for their heart went after their idols. Ezekiel 20:13-16.

Despite the fact that God had "lifted up" His "hand unto them, to bring them forth of the land of Egypt into a land that" He "had espied for them", this oath was not fulfilled. This should teach us something very important about oaths; that they are conditional. Since they went after their idols, the oath was not fulfilled in them, and their time in the wilderness that was supposed to be very short was prolonged.



The narrative in Ezekiel continues. If we would continue to study this chapter, we would see that the scattering of Israel was predicted since their progressive failure in the wilderness.

In the context of this rebellion, the gathering time finished earlier than planned, and the people entered into a period of scattering.

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. Say unto them, **As truly as I live**, saith the Lord, as ye have spoken in mine ears, so will I do to you: Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me, Doubtless ye shall not come into the land, **concerning which I swear to make you dwell therein**, save Caleb the son of Jephunneh, and Joshua the son of Nun. But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised. But as for you, your carcases, they shall fall in this wilderness. **And your children shall wander in the wilderness forty years**, and bear your whoredoms, until your carcases be wasted in the wilderness. After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. I the Lord have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die. Numbers 14:27-35.

Even after the oath made with Abraham and with the Israelites, God would not fulfill this oath with all the Israelites (1 Samuel 2:30), but only to a remnant of them. Save Joshua and Caleb, the generation that heard the oath because prophetic time had ended did not see the fulfillment of the promise; they did not enter into Canaan because of their apostasy. Despite their expectations, time was **prolonged** and they entered into a scattering time.

At that time the Lord said unto Joshua, Make thee sharp knives, and **circumcise again the children of Israel the second time**. And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt. Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised. **For the children of Israel**

walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the Lord: **unto whom the Lord swore that he would not shew them the land, which the Lord swore unto their fathers that he would give us**, a land that floweth with milk and honey. And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. And the Lord said unto Joshua, **This day have I rolled away the reproach of Egypt from off you**. Wherefore the name of the place is called Gilgal unto this day. And the children of Israel encamped in Gilgal, and **kept the passover** on the fourteenth day of the month at even in the plains of Jericho. And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day. **And the manna ceased** on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. Joshua 5:2-12.

At the end of the 40 years, they entered again into a covenant with the Lord. God repeated the same experiences with that generation. They were baptized in the waters of the Jordan, they were circumcised, the angel of the Lord appeared to their leader and they saw the wonders of God in the destruction of Jericho. When the time appointed had ended, the prophecies were fulfilled and time was no longer.

Application

"Had Adventists, after the great disappointment in 1844 held fast their faith and followed on unitedly in the opening providence of God, receiving the message of the third angel and in the power of the Holy Spirit proclaiming it to the world, they would have seen the salvation of God, the Lord would have wrought mightily with their efforts, the work would have been completed, and Christ would have come ere this to receive His people to their reward.

"But in the period of doubt and uncertainty that followed the disappointment, many of the advent believers yielded their faith. Dissensions and divisions came in. The majority opposed with voice and pen the few who, following in the providence of God, received the Sabbath reform and began to proclaim the third angel's message. Many who should have devoted their time and talents to the one purpose of sounding warning to the world were absorbed in opposing the



Sabbath truth, and in turn, the labor of its advocates was necessarily spent in answering these opponents and defending the truth. Thus the work was hindered, and the world was left in darkness. Had the whole Adventist body united upon the commandments of God and the faith of Jesus, **how widely different would have been our history!**

"It was not the will of God that the coming of Christ should be thus delayed. God did not design that His people Israel should wander forty years in the wilderness. He promised to lead them directly to the land of Canaan and establish them there a holy, healthy, happy people. But those to whom it was first preached went not in 'because of unbelief.' Hebrews 3:19. Their hearts were filled with murmuring, rebellion, and hatred, and He could not fulfil His covenant with them.

"For forty years did unbelief, murmuring, and rebellion shut out ancient Israel from the land of Canaan. **The same sins have delayed the entrance of modern Israel into the heavenly Canaan.** In neither case were the promises of God at fault. It is the unbelief, the worldliness, unconsecration and strife among the Lord's professed people that have kept us in this world of sin and sorrow so many years." (1883) *Manuscript 4*, 52-55.

In 1847 Miller had a dream about the scattering of the jewels of Adventism, giving us the prophetic evidence that time was to be prolonged. The generation that was to see Christ coming did not see because of their apostasy.

As the oath made with the Israelites that they would enter into the Promised Land was not fulfilled in them, but would only be fulfilled when that scattering time passed, the same is now. Now we are to be circumcised again and partake of the same experience that they had. But now, having learned from their mistakes and their history of failure, we are to "roll away the reproach" of Laodicea from us (Joshua 5:9).

While Israel was loyal to the Lord, there were no more time prophecies; they were just to work and faithfully wait the fulfillment of the promises. But when Israel apostatized, time prophecies appeared again (Isaiah 7-8, Jeremiah, Daniel). All of these prophecies were derived from the oath of Leviticus 26. That is why the angel of Daniel 12 swore with an oath that time shall be no longer than 1260. The oath mentioned is the oath of the covenant, and this is the same covenant that gives us the calculation of prophetic time when the time that was to be no longer is prolonged.

In 1844 the angel uttered with a solemn oath that time shall be no longer, for the prophetic periods presented by the prophet Daniel had ended, and we were to see the deliverance from the wilderness of this world. But we entered into apostasy, and time was prolonged for 126 years because of rebellion against the covenant. After this, we are to enter again into a covenant with the Lord, and learn from the sins of our fathers. For since 1989, the angel from Miller's dream has sworn that "time shall be no longer".

"A man cannot be a happy Christian unless he is a watchful Christian. He who overcomes must watch; for, with worldly entanglements, error, and superstition, Satan strives to win Christ's followers from Him. It is not enough that we avoid glaring dangers and perilous, inconsistent moves. We are to keep close to the side of Christ, walking in the path of self-denial and sacrifice. We are in an enemy's country. He who was cast out of heaven has come down with great power. With every conceivable artifice and device he is seeking to take souls captive. Unless we are

constantly on guard we shall fall an easy prey to his unnumbered deceptions.

"The experience of the disciples in the Garden of Gethsemane contains a lesson for the Lord's people today. Taking with Him Peter and James and John, Christ went to Gethsemane to pray. He said to them: 'My soul is exceeding sorrowful unto death: tarry ye here, and watch. And He went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from Him. And He said, Abba Father, all things are possible unto Thee; take away this cup from Me:

nevertheless not what I will, but what Thou wilt. And He cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour? Watch ye and pray, lest ye enter into temptation.' Mark 14:34-38.

"Read these words carefully. Many today are asleep, as were the disciples. They are not watching and praying lest they enter into temptation. Let us read and study those portions of God's word that have special reference to these last days, pointing out the dangers that will threaten God's people." *Testimonies*, volume 8, 100.



HEALTH *and* NATURAL REMEDIES

FLESH EATING

by CYNTHIA MOKEIRA

In this health article we will look at flesh eating and its effects upon our spiritual experiences and how the Bible and the Spirit of Prophecy present it.

"Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.' Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.' 1 Corinthians 10:6, 11." *Counsels on Diet and Foods*, 378.

"God gave our first parents the food He designed that the race should eat. It was contrary to His plan to have the life of any creature taken. There was to be no death in Eden. The fruit of the trees in the garden, was the food man's wants required. God gave man no permission to eat animal food until after the flood... But animal food was not the most healthful article of food for man." *Ibid.*, 373.

It was not the original purpose of God for man to partake of flesh eating or even take away the life of any creature.

"After the flood the people ate largely of animal food. God saw that the ways of man were corrupt, and that he was disposed to exalt himself proudly against his Creator and to follow the inclinations of his own heart. And He permitted that long-lived race to eat animal food to shorten their sinful lives. Soon after the flood the race began to rapidly decrease in size, and in length of years." *Ibid.*, 373.

Flesh eating leads to a corrupt way of life and decreases the life span of individuals.

"In choosing man's food in Eden, the Lord showed what was the best diet; in the choice made for Israel, He taught the same lesson. He brought the Israelites out of Egypt, and undertook their training, that they might be a people for His own possession. Through them He desired to bless and teach the world. He provided them with the food best adapted for this purpose, not flesh, but manna, 'the bread of heaven.' It was only because of their discontent and their murmurings for the fleshpots

of Egypt that animal food was granted them, and this only for a short time. Its use brought disease and death to thousands. *Ibid.*, 374.

As modern Israel, the Lord has given us a solemn duty like ancient Israel to teach and bless the world by being watchmen and light bearers of heaven-sent messages. To perform this work, our intellect must be clear by eating man's best diet from Eden.

"Upon their settlement in Canaan, the Israelites were permitted the use of animal food, but under careful restrictions, which tended to lessen the evil results....

"By departing from the plan divinely appointed for their diet, the Israelites suffered great loss. They desired a flesh diet, and they reaped its results. They did not reach God's ideal of character or fulfill His purpose. The Lord 'gave them their request, but sent leanness into their soul.' They valued the earthly above the spiritual, and the sacred preeminence which was His purpose for them they did not attain....

"Again and again I have been shown that God is trying to lead us back, step by step, to His original design,—that man should subsist upon the natural products of the earth. *Ibid.*, 374, 375, 380.

"Your family have partaken largely of flesh meats, and the animal propensities have been strengthened, while the intellectual have been weakened. We are composed of what we eat, and if we subsist largely upon the flesh of dead animals we shall partake of their nature. You have encouraged the grosser part of your organism, while the more refined has been weakened. You have repeatedly said in defense of your indulgence of meat eating: 'However injurious it may be to others, it does not injure me, for I have used it all my life.' But you know not how well you might have been if you had abstained from the use of flesh meats.

"The liability to take disease is increased tenfold by meat eating. The intellectual, the moral, and the physical powers are depreciated by the habitual use of flesh



meats. Meat eating deranges the system, beclouds the intellect, and blunts the moral sensibilities." *Testimonies*, volume 2, 60, 63.

Meat eating strengthens the animal propensities and weakens the intellect. It increases the risk of disease tenfold. Man becomes a partaker of the nature of an animal by eating its flesh.

"Our habits of eating and drinking show whether we are of the world or among the number whom the Lord by His mighty cleaver of truth has separated from the World. ...

"A diet of flesh meat tends to develop animalism. A development of animalism lessens spirituality, rendering the mind incapable of understanding truth.

"The word of God plainly warns us that unless we abstain from fleshly lusts, the physical nature will be brought into conflict with the spiritual nature. Lustful eating wars against health and peace. Thus a warfare is instituted between the higher and the lower attributes of the man. The lower propensities, strong and active, oppress the soul. The highest interests of the being are imperiled by the indulgence of appetites unsanctioned by Heaven." *Counsels on Diet and Foods*, 379, 382.

Animal propensities, also called "lower passions," are to be subjected to the higher powers.

"The lower passions have their seat in the body and work through it...All animal propensities are to be subjected to the higher powers of the soul...Our bodies are to be regarded as His purchased possession. The members of the body are to become the instruments of righteousness." *Adventist Home*, 127.

If meat eating strengthens the animal propensities, the nature that the Lord desires to be restored within us will not be. Our intellect will be benumbed, and our higher powers will not be the governing power of our nature.

"Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God's people are sealed and prepared for the shaking, it will come. Indeed, it has begun already; the judgments of God are now upon the land, to give us warning, that we may know what is coming." *Maranatha*, 200.

If the intellect is benumbed, we will not settle into truth neither intellectually nor spiritually. And thus, we will not be sealed. What happens if one does not receive the seal of God?

"The class who do not feel grieved over their own spiritual declension, nor mourn over the sins of others, will be left without the seal of God. The Lord commissions His messengers, the men with slaughtering weapons in their hands: 'Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at My sanctuary. Then they began at the ancient men which were before the house.' Ezekiel 9:6." *Testimony Treasures*, volume 2, 62.

The sealing is one's intellectual and spiritual advancement in the truth of the Word of God.

Sanctify them through thy truth: thy word is truth. John 17:17.

The Word of God is surely the Word of prophecy.

We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 2 Peter 1:19.

No man is sealed without the intellectual advancement of the prophetic word, and if one misses the seal of God, he is slaughtered by His messengers with slaughtering weapons or he will receive the mark of the beast. This means eternal ruin of the soul. If meat eating can cause intellectual numbing, preventing this solemn work to take place, it will be safe for anyone desiring and striving to be part of the 144,000 to separate from its consumption.

"Strength is a talent, and is to be used to glorify God. Our bodies belong to Him. He has paid the price of redemption for the body as well as for the soul. 'Ye are not your own; for ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.' God is the great Care-taker of the human machinery. Were it not for His constant care, the pulse would not beat, the action of the heart would cease, the brain would no longer act its part.

"We can serve God better in the vigor of health than in the palsy of disease; therefore we should co-operate with God in the care of our bodies. Love for God is essential for life and health. Faith in God is essential for health. In order to have perfect health, our hearts must be filled with love and hope and joy in the Lord." *The Review and Herald*, April 9, 1901.



FAQ

THE USE OF ITALICS

featured from **FUTURE NEWS: FREQUENTLY ASKED QUESTIONS, PART 1**

QUESTION:

Dear Brother Pippenger: In your talk, "The Refreshing," you quote extensively from *The Review and Herald*, April 27, 1911. I looked this article up and noticed extensive italicization. Since Sister White rarely used italics, I wondered if they were supplied by the author of this article, D.E. Robinson. I do not have access to the *Unpublished Manuscript*, written in 1899, to which he refers, but I did look up Testimonies, volume 1, 353-354, and there are no italics. Nor did she use italics in *Testimonies*, volume 8, 117; *The Great Controversy*, 604-605, 448-449; or *The Review and Herald*, August 13, 1897, also quoted by Robinson. All italics in *The Review and Herald*, April 27, 1911 are supplied by Robinson. I only mention it because you made a point of saying more than once that Ellen White used italics to emphasize certain points. She didn't. She almost never placed forceful emphasis on her written words, relying herself on the Holy Spirit's power

to impress minds, and not on her own emphasis. –Sincerely, KH.

ANSWER:

Thank you for the clarification. The italics in *The Review and Herald*, August 27, 1897 have always seemed significant to me, in the sense that they clearly emphasize when and where the mark of the beast and seal of God are placed in the prophetic sequence of events. Both, of course, take place at the Sunday Law. I will cease to state, as I have done in the past, that Sister White italicized the parts in the passage, but would note that the italics only clarify what is stated. I would also add that Ellen White provided for members of her Estate to do minor editorial revision on her writings for the sake of clarity. D.E. Robinson was part of the EGW Estate and therefore was acting within the scope of authority set forth by the prophet herself.

"If the light of truth has been presented to you, revealing the

Sabbath of the fourth commandment, and showing that there is no foundation in the Word of God for Sunday observance, and yet you still cling to the false sabbath, *refusing to keep holy the Sabbath* which God calls 'my holy day,' you receive the mark of the beast. *When does this take place?—When you obey the decree that commands you to cease from labor on Sunday and worship God*, while you know that there is not a word in the Bible showing Sunday to be other than a common working-day, you consent to receive the mark of the beast, *and refuse the seal of God*. If we receive this mark in our foreheads or in our hands, the judgments pronounced against the disobedient must fall upon us. But the seal of the living God is placed upon those *who conscientiously keep the Sabbath of the Lord.*" *The Review and Herald*, April 27, 1911. (Emphasis in the original.)

RESOURCE MATERIAL

BOOKS

Future for America

The Time of the End Magazine

Jeff Pippenger

Prophetic Keys

Jeff Pippenger

The Final Rise and Fall of the King of the North

Jeff Pippenger

The Midnight Cry

Francis D. Nichol

The Foundations of the Seventh-day Adventist Message and Mission

P. Gerard Damsteeg

Truth Triumphant

B.G. Wilkinson, Ph.D.

Future News: Frequently Asked Questions, Part 1 & 2

FFA

Future Is Now (English)

Viso Verum Pamphlet Series

FIN

Tempus Fugit Pamphlet Series

FIN

Fundamentum Fedei Pamphlet Series

FIN

The Exhaustive Dictionary of Bible Names

Dr. Judson Cornwall & Dr. Stelman Smith

SPANISH

Historia y Profecia

historiayprofecia.wordpress.com

Cosas Nuevas y Viejas

thingsnewandold.weebly.com

OTHER

Future for America

Electronic Content Library Hard Drive

FFA



QUOTES *By* INSPIRATION

It is when we are engaged in earnest work, working according to our several abilities, that God manifests Himself to us, and gives us grace for grace. A working church in travail for souls will be a praying church, a believing church, and a receiving church. A church whose members are found upon their knees before God, supplicating His mercy, seeking Him daily, is a church that is feeding upon the bread of life, and drinking of the waters of life. The promise, 'Whatsoever ye shall ask the Father in My name, He will give it you,' will be verified to them.

"Christlike activity pursued with persevering zeal will bring large returns. There will be an enlarged experience in love, and the human agents will have elevated views as to what God would do through them as they stand at their post of duty. Then will the church arise and shine, realizing that the glory of the Lord has risen upon her, and that darkness is receding.

"Missionary success will be proportionate to wholehearted, thoroughly consecrated effort. Every departure from true missionary effort, every failure to cherish the missionary spirit, has reacted upon the church, and there has been a decline of spirituality. But every earnest effort that has been made in missionary lines has brought spiritual health to the church, and has not only increased the membership of the church, but has increased its holy zeal and gladness.

"The commandment-keeping people of God ere long will be placed in a most trying position; but all those who have walked in the light, and diffused the light, will realize that God interposes in their behalf. When everything looks most forbidding, then the Lord will reveal His

power to His faithful ones. When the nation for which God has worked in such a marvelous manner, and over which He has spread the shield of Omnipotence, abandons Protestant principles, and through its legislature gives countenance and support to Romanism in limiting religious liberty, then God will work in His own power for His people that are true. The tyranny of Rome will be exercised, but Christ is our refuge.

"Many have been altogether too long in a sleepy condition. While some have worked intently, and have manifested unfailing energy, others have stood as spectators, and have been ready to make remarks of a critical character as to methods and results. This they are ready to do, though they have never exercised their minds in originating any plans whereby precious souls might be saved for Christ. They stand ready to find fault with those who do something. When these indolent souls awake and show some signs of returning consciousness, they are disappointed if others do not at once find them pleasant places in the work. It is a great shock to them to find out that work cannot be done without painstaking, self-denying, self-crucifying efforts. They expect success, and think that they must have the same order of success as did the apostles on the Day of Pentecost. This success they will have when they go through the experience of humble, self-denying sacrifice as did the apostles. When they present as earnest supplications from broken, contrite, believing hearts as did the apostles, then the same proportion of success will attend their labors. 'For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit,

to revive the spirit of the humble and to revive the heart of the contrite ones.' 'To this man will I look, even to him that is poor and of a contrite spirit, and trembleth at My word.'

"The home missionary spirit is little known among us, and its manifestation is greatly needed in every line of work. A portion of the church has begun to exhibit some activity along missionary lines. But if we do not awake more generally and fully, then those who know not the truth for this time will advance before us and block up our way.

"How long will it require to wake up the idlers who have for years loitered in Battle Creek? When will they become faithful witnesses for God? How long will it be before they yoke up with Christ? How much time each day is set apart for the worship of God? How many have seasons for contemplation and for fervent prayer? How many have educated themselves in economical habits, so that they may have gifts and offerings for the Lord's house? How many have had their hearts warmed by the practical exercise of benevolence? How many have made earnest efforts to inspire others to work for the Master? To work at home successfully will need a spirit, faith, and perseverance that will not fail nor be discouraged. There is not one inactive in heaven, and no one will enter the mansions of bliss who has failed to show love for Christ, who has put forth no efforts for the salvation of others." *Testimonies to Ministers*, 205-208.



EVENTS

JANUARY

Escola dos Profetas (Brazil)

School of the Prophets

Dates: January 8-April 7
Speakers: Parminder Biant, Tess Lambert
Location: Governador Valadarea, Minas Gerais, Brazil
Info: livrinho.org

FEBRUARY

School of the Prophets (USA)

School of the Prophets

Dates: February 3-March 31
Speakers: Thabo Mtetwa, Filip Jordan, Jeff Pippenger
Location: Glenwood, AR, USA
Info: bronwynpeck@gmail.com

Future Is Now (Portugal)

School of the Prophets

Dates: February 3-March 3
Speaker: Tamina Blasing
Location: Portugal
Info: future-is-now.net

MARCH

Ministerio O Livrinho (Brazil)

"O Verdadeiro Clamor da Meia Noite"

Camp Meeting

Dates: March 1-6
Speakers: Marco Barrios, Parminder Biant, Wesley Correia, Tess Lambert
Location: Governador Valadarea, Minas Gerais, Brazil
Info: livrinho.org

Future for America (USA)

"Pillars of Our Faith"

Camp Meeting

Dates: March 31-April 7
Speakers: Tamina Blasing, Richard Coleman, Filip Jordan, Thabo Mtetwa, Jeff Pippenger, Tyler Sena
Location: Glenwood, AR, USA
Info: bronwynpeck@gmail.com

Le Grand Cri (France)

"The Last President"

Weekend Seminar

Dates: March 16-17
Speaker: Thabo Mtetwa
Location: La Rochette, France
Info: legrandcri.org

Seminar (Slovakia)

Camp Meeting

Dates: March 24-28
Speaker: Arjan den Heijer
Location: Bratislava, Slovakia
Info: sb@future-is-now.net

APRIL

Future for America (USA)

"Gold Country Convocation"

Weekend Seminar

Dates: April 24-27
Speaker: TBA
Location: Rescue, CA, USA
Info: futureforamerica.org

DEB-Ministries (Netherlands)

"Trim Your Lamps!"

Camp Meeting

Dates: April 28-May 5
Speaker: Terrie Lambert, Tess Lambert
Location: Netherlands
Info: livrinho.org

MAY

Ministerio El Librito (Bolivia)

School of the Prophets

Dates: May 1-July 28
Speakers: Gabriel Barrios, Marco Barrios
Location: Tacuarembó, Santa Cruz, Bolivia
Info: librito.org

Escola dos Profetas (Brazil)

School of the Prophets

Dates: May 12-August 12
Speakers: Arjan den Heijer, Britanni Krebec
Location: Governador Valadarea, Minas Gerais, Brazil
Info: livrinho.org

JUNE

Future News Canada (Canada)

Camp Meeting

Dates: June 24-30
Speaker: TBA
Location: Pigeon Lake, Alberta, Canada
Info: futurenews.ca

Seminar (Czech Republic)

"Daniel 11"

Camp Meeting

Dates: June 28-July 4
Speaker: TBA
Location: Czech Republic
Info: sb@future-is-now.net

Ecole des Prophetes (France)

School of the Prophets

Dates: June 28-August 21
Speaker: Parminder Biant
Location: Limoges, France
Info: legrandcri.org

AUGUST

Future Is Now (Germany)

"Sola Gratia"

International Camp Meeting

Dates: August 25-September
Speakers: Parminder Biant, Thabo Mtetwa, Jeff Pippenger
Location: Engelsbach, Germany
Info: future-is-now.net

GOT AN EVENT COMING UP?

Share it with us!

(Include: dates; speakers; location; contact info)



ANNOUNCEMENT

★ Calling All Writers! ★

The present truth movement is steadily expanding, and it is our privilege to publish works submitted by you in hopes to further our intellectual and spiritual understanding in this message. *Future News* publications are currently undergoing design and formatting modifications. In this process we intend to add sections of content that encompass all areas of this message, including: prophecy; worldwide ministry events and news; pioneer backgrounds and information; true education; country living; gardening; health and natural remedies; testimonies; FAQs.

There are only a small number of brethren who have been submitting content for publishing, and now that we are planning to expand the breadth of this publication, we solicit your help

that we may continue to put forth such publications on a monthly basis. We know there is a wealth of knowledge amongst the brethren in this movement and we invite you to share it! Therefore, during this time, we encourage those who are interested to write and submit material on any of the aforementioned topics for our newsletters. Additionally, your feedback regarding the changes taking place in the design, formatting, and content is appreciated.

For writers, please submit your articles in an editable format, preferably a Microsoft Word document. We will not accept PDF files or other related formats, as we are unable to edit them. If you have a diagram or chart in your article, it must be submitted as a .png file. If you have a photo, a .jpeg file. Please include the title and author of

the article directly in the document, otherwise we will publish your article as 'Anonymous'. All submitted material is proofread and doctrinally checked by our editorial staff, therefore we ask for your patience in the publishment of your material.

Submit articles here:
schooloftheprophets@gmail.com

Thank you for your patience in this transition process as we attempt to add the above changes to our newsletter and provide this movement with material that will fit us up for Heaven.

–Future News Editorial Team



STUDIES & TESTIMONIALS

Share your studies and special testimonies with us! We would love to hear them.



ADVENT PIONEERS

Millerite history and the works of our pioneers are an integral part of our learning experience in this movement. Please share any interesting information you know or an insightful passage from their writings that we would all enjoy reading!



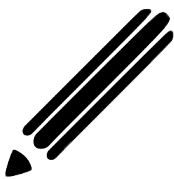
GARDENING

Growing your own food is a skill that many of us want to learn about! Whether you are a pro or a newbie to this activity, we would love to hear your tips, preferred methods, and any information that you have found beneficial or interesting for our readers.



WORLDWIDE NEWS

How is the Lord working in your part of the vineyard? It is always a blessing to read updates and news from those working in a personal capacity for the Lord and from those in ministry work.



TRUE EDUCATION

Education is an important component of the present truth work, as we know the Lord has opened up schools of the prophets all around the world. Share your knowledge on what you have learned about true education from Inspiration.



HEALTH & NATURAL REMEDIES

The health message is the right arm of the Gospel. This realm of our message is of utmost importance! Share your knowledge with us on: hydrotherapy, natural remedies, diet and nutrition, homemade products, etc.



EVENTS

Have an event coming up? Let us know! Camp-meetings, schools of the prophets, health seminars, etc.



COUNTRY LIVING

The Lord calls His people to separate from the city life and move to the country—often times a new experience for most of us. If you have any tips, experiences, or studies on this that you would like to share with our readers, please do!



FAQ

Do you have questions or need help understanding a particular area of present truth? Send in your questions!

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Preparation University

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La Verite Qui Scelle

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Repairers of the Breach

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SOUTH AMERICA

The Little Book Ministries

South America

little-book.org

Ministerio El Libro

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librito.org

Ministerio O Livrinho

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livrinho.org

"From the humblest lot those whom He has seen faithful have in time past been called to witness for Him in the world's highest places. and many a lad of today, growing up as did Daniel in his Judean home, studying God's word and His works, and learning the lessons of faithful service, will yet stand in legislative assemblies, in halls of justice, or in royal courts, as a witness for the King of kings. Multitudes will be called to a wider ministry. The whole world is opening to the gospel. Ethiopia is stretching out her hands unto God. From Japan and China and India, from the still-darkened lands of our own continent, from every quarter of this world of ours, comes the cry of sin-stricken hearts for a knowledge of the God of love. Millions upon millions have never so much as heard of God or of His love revealed in Christ. It is their right to receive this knowledge. They have an equal claim with us in the Saviour's mercy. And it rests with us who have received the knowledge, with our children to whom we may impart it, to answer their cry. To every household and every school, to every parent, teacher, and child upon whom has shone the light of the gospel, comes at this crisis the question put to Esther the queen at that momentous crisis in Israel's history, 'Who knoweth whether thou art come to the kingdom for such a time as this?' Esther 4:14." *Education*, 262.