

FUTURE NEWS

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HE WILL LIFT UP AN ENSIGN TO THE NATIONS FROM FAR ISAIAH 5:26

God's Purpose for His Church

Brought it Forth Wild Grapes *The Acts of the Apostles, 15,16.*

Priests and rulers became fixed in a rut of ceremonialism. They were satisfied with a legal religion, and it was impossible for them to give to others the living truths of heaven. They thought their own righteousness all-sufficient, and did not desire that a new element should be brought into their religion. The good will of God to men they did not accept as something apart from themselves, but connected it with their own merit because of their good works. The faith that works by love and purifies the soul could find no place for union with the religion of the Pharisees, made up of ceremonies and the injunctions of men.

Of Israel God declared:

“I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto Me?” Jeremiah 2:21. “Israel is an empty vine, he bringeth forth fruit unto himself.” Hosea 10:1. “And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt Me and My vineyard. What could have been done more to My vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?”

“And now go to; I will tell you what I will do to My vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: and I will lay it waste: it shall not be pruned, nor digged; but there shall come up briers and thorns: I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah His pleasant plant: and He looked for judgment, but behold oppression; for righteousness, but behold a cry.” Isaiah 5:3-7. “The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.” Ezekiel 34:4.

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FUTURE NEWS is a publication intended to gather the fragments of truth and present them in written form to the hands of the people living in the final scenes of earth's history. If you would like to be a part of this work we welcome all submissions and ask that any articles be sent to bronwynpeck@gmail.com. Thank you for your consideration of this solemn task.

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The ministry of Future for America is to proclaim the final warning message of Revelation 14 as identified by the prophecies of the Bible and the Spirit of Prophecy. The end-time fulfillment of Bible prophecy is no longer future—for it is taking place before our eyes. The historic, prophetic understanding of Seventh-day Adventism is now present truth. We are the final generation. Our emphasis is on the prophetic word including all the counsel of God's Word. To know what lies ahead is useless if we do not possess the experience to stand during these solemn times. Through obedience to God's law, and faith in the promises of God's Word, we are to receive that experience.

Coupled with the prophetic message, **Future for America** emphasizes all aspects of the medical missionary work. The "entering wedge"—medical missionary work—must be practiced by those who are to finish God's work in these final hours.

During this time period, country living becomes more essential with each passing moment. **Future for America** upholds and promotes this end-time truth. God's people must prepare for the coming storm, and that preparation includes the experience of learning how to survive in a simple fashion, away from the great centers of population.

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OUR GOAL

I saw that we should not put off the coming of the Lord. Said the angel, "Prepare, prepare, for what is coming upon the earth. Let your works correspond with your faith." I saw that the mind must be staid upon God, and our influence should tell for God and his truth. We cannot honor God when we are careless and indifferent. We cannot glorify him when we are desponding. We must be in earnest and secure our soul's salvation, and try to save others. All importance should be attached to this, and everything besides should come in secondarily. *Spiritual Gifts, volume 4b, 10.*



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An Explanation ~ Part One

This series of articles is dedicated to identifying that there will be a nuclear attack in Nashville, Tennessee on July 18, 2020. This reality is based on prophetic revelations from the Bible. These revelations identify that Islam will be the power responsible for accomplishing the attack.

The message of warning that is derived from the Bible is established on the rules of interpretation that are identified within the Bible itself. For this reason, some time will be spent setting forth those rules so that the authority behind this message is recognized to be fully derived from and based on God's Word.

In conjunction with identifying certain principles of biblical interpretation, we will identify the prophetic players and subjects that are involved with the attack in Nashville. Some of the subjects will be linked to more detailed presentations on this website. Those subjects and players include Donald Trump, the forty-fifth and final president of the United States of America; the USA as represented in Bible prophecy; the Roman Catholic Church; the United Nations; Russia, including its current leader Vladimir Putin; the Seventh-day Adventist Church; Ellen White and the history of the nuclear attacks on Japan in 1945.

One of the more important principles within the Bible is the fact that "it is the voice of Christ that speaks through the prophets and patriarchs, from the days of Adam even down to the closing scenes of time." The entire Bible is inspired and represents the voice of Christ. This is why it is considered God's Word. The disciple John said it this way:

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. John 1:1-3.

Jesus is the Word of God and it is His voice that is represented in the Bible. His Word is inspired and possesses creative power. The apostle Paul said it this way.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 Timothy 3:16.

When the apostle Paul wrote those words to Timothy the available Scriptures were what we now call the

Old Testament, so this passage is an endorsement, not simply of the New Testament but also the Old Testament. This warning to Nashville is therefore based on the entire Bible, for it all represents the voice of Christ from the time of Adam until the end of the world.

Paul also identifies another important point concerning the authority and inspiration of God's Word. After referring to the history of Moses that was hundreds of years before Paul's day he states the following about the history of Moses.

Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 1 Corinthians 10:11.

Paul is teaching that "each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us." The apostle Peter emphasizes the same truth when he says:

Not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. 1 Peter 1:12.

The Bible is called the Word of God for it is the voice of Christ, and that voice never changes.

Jesus Christ the same yesterday, and today, and forever. Hebrews 13:8.

The Bible never changes; for it represents Jesus Christ who is both the Son of Man and the Son of God, a combination of the Divine and the human. So too, the Bible represents God's divine Word, which was penned by human beings. The Bible is a combination of human and divine as is Jesus. The Bible is perfect as is Jesus, and the entire testimony of the Bible speaks with the voice of Christ about the end of the world. Jesus upholds this principle when He states:

And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they



planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. Luke 17:26–30.

Jesus here provided two histories to uphold the principle that the histories recorded in the Bible are examples of the end of the world. In doing this, He employed a biblical principle that defines how truth is established as truth. It is this: that truth requires at least two witnesses to establish it as truth in God's Word. Moses expressed this principle as follows:

And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Genesis 41:32.

When something is doubled, such as Jesus using the history of Noah and Lot to identify the end of the world, it is established. Jesus said it this way.

It is also written in your law, that the testimony of two men is true. John 8:17.

But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. Matthew 18:16.

On July 18, 2020, Nashville will be hit by a nuclear attack. As Noah attempted to warn the people of his age, and as the angels attempted to warn Lot and his family, God is now attempting to warn those living in the Nashville area to leave before this attack takes place.

The Bible promises that the Lord will not exercise His judgments without first providing a warning. Noah and the angels that visited Lot provide two witnesses to this fact, and the prophet Amos said it this way:

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the Lord hath not done it? Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets. The lion hath roared, who will not fear? the Lord God hath spoken, who can but prophesy? Amos 3:6–8.

Most human beings on planet earth do not believe in Jesus and of those that do, there are a variety of ideas concerning His ultimate return. The Second Coming of Christ will be preceded by judgments.

Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2 Thessalonians 1:6–10.

Acknowledging that there are many incorrect understandings of the Second Coming available within the various Christian denominations does not preclude that there is one correct understanding. Paul in the passage from Thessalonians identifies that His return includes punishment and “everlasting destruction.” As we approach that event, the judgments of God begin in advance of His actual return in an attempt to awaken those who will choose to be ready at His return. Those judgments are accompanied by a warning message. This truth is illustrated throughout God's Word, but two simple witnesses to this fact can be found in the history of Elijah.

Due to the king of Israel's rebellion and marriage to a heathen woman named Jezebel, Ahab was confronted by the prophet Elijah. The story is found in 1 Kings 17 and 18. Ahab the king, married to the idolater Jezebel, who directed both the prophets of Baal and the priests of the grove, identify that Elijah was addressing an abomination that consisted of three entities: a king, an impure woman, and a deceptive power as represented by the priests of the grove and the prophets of Baal.

Before the final confrontation at Mount Carmel where fire came down out of heaven demonstrating that Elijah's and not Jezebel's god was the true God, Elijah had announced that there were to be three and a half years of drought. When the fire came down, as it will on July 18, 2020, the prophets of Baal and priests of the grove were slain. Yet before that



time, there were three and a half years of escalating judgments as a drought, predicted by Elijah, ravishing the nation of Israel. Escalating judgments precede the final punishment of the wicked.

The Bible identifies God's retributive judgments at the end of the world as the great day of God Almighty. Sometimes that day is referred to as the day of the Lord and several other terms are also used. The prophet Malachi identifies that period at the end of the world with a prophecy concerning Elijah who had already gone to heaven hundreds of years before Malachi made his prediction.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:4, 5.

In the book of Isaiah, we are informed that God's Word never fails.

Seek ye the Lord while he may be found, call ye upon him while he is near: Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater. So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. Isaiah 55:6-10.

God's Word possesses His creative power.

By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth. Psalms 33:6.

And because God's Word contains His creative power, it is impossible for God to lie.

That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us. Hebrews 6:18.

It is impossible for God to lie, not only because He would never do so, but because what He speaks always happens. This fact allows us to see that even though Elijah had ascended to heaven long before Malachi identified that Elijah would appear before the judgments of God at the end of the world, that it will happen. There is a second witness for this story that Jesus confirmed when He walked among men. Speaking to His disciples concerning John the Baptist He said:

And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear. Matthew 11:7-15.

"Elias" is simply the New Testament spelling of the Hebrew Old Testament spelling of Elijah. John the Baptist fulfilled the prophecy of Malachi that predicted the appearing of Elijah before the great and dreadful day of the Lord. Yet biblically the "great and dreadful day of the Lord" is at the end of the world, not in the history when Christ walked among men. Therefore, employing the principle that all the biblical histories illustrate the end of the world, we conclude that Elijah and John provide two witnesses establishing that there will be an Elijah before the Second Coming of Christ. It is not the purpose here to deal with a human that may



or may not represent Elijah. It is the purpose here to demonstrate that Elijah and John the Baptist illustrate the same characteristics that take place in advance of July 18, 2020, in Nashville. Luke identifies those who came to be baptized by John in the following passage:

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham. And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. Luke 3:7-9.

John was giving a warning just as Elijah gave a warning to Ahab. The wrath to come would take place forty-three years later at the destruction of Jerusalem in 70 AD. Anyone who refused John's warning message was to be cast into the fire. Elijah dealt with a three-fold enemy represented by King Ahab (prophetically a civil power); Jezebel, an impure woman (prophetically an impure church); and the prophets of Baal and priests of the grove, representing a deceiving power as they danced around their offering on Mount Carmel to no avail. John the Baptist was arrested by Herod (prophetically a civil power) because of his wife's hatred for John, for John had rebuked Herod for marrying her as she was his brother's wife. An impure woman represents, as did Jezebel, an impure church. It was Jezebel's daughter, named Salome, that deceived Herod with a sensuous dance to have John's head cut off.

Both stories possess the same characteristics and speak to the struggle that takes place at the end of the world when a three-fold enemy goes forth to lead the world to Armageddon.

And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Behold,

I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. And he gathered them together into a place called in the Hebrew tongue Armageddon. Revelation 16:13-16.

The beast represents the impure church at the end of the world. The dragon represents the civil power, which we understand to be the United Nations. That power will force the entire world to accept the mark of the impure woman's authority, the mark of the beast, just as Jezebel directed Ahab and Herod's wife directed Herod. The false prophet that deceives the world is the USA. The United Nations began in 1945. Not until that point in history would it be possible for the prophecy of Revelation sixteen to be fulfilled. We are now in that history. Based on two witnesses, those being Elijah and John the Baptist, there must be a warning message proclaimed in this time. July 18 is that warning message.

Why July 18?

How can there be placed a date on such an event as a nuclear attack when Jesus stated the following?

But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. Matthew 24:36.

How can we conclude that the attack will be on July 18 when Jesus warned that no man knoweth the day or hour? The answer is by reading the context of the passage. Jesus is teaching that no one will know the day and hour for the Second Coming, but July 18 is not the Second Coming, but it is one of the judgments that lead up to the Second Coming.

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall



pass away, but my words shall not pass away. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only. But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Matthew 24:30–39.

Not only is Jesus teaching that no one will know the day and hour of His Second Coming, but in the very next verse He informs us that it will be as in the days of Noah. In the days of Noah, his warning message included the element of time, for his message was to sound for one hundred and twenty years until the Holy Spirit was fully removed from the rebellious that had refused to heed the warning.

And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years. There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown. And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart. And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. But Noah found grace in the eyes of the Lord. Genesis 6:3.

Jesus teaches that the end of the world will be as the days of Noah, in which Noah proclaimed a warning message that was almost impossible for his generation to believe. Connected with that prophecy was a time element of one hundred and twenty years. July 18, 2020, and the nuclear event in Nashville possess the same characteristics as the days of Noah. The final warning for those that refused to enter the ark with Noah was the miracle of the animals entering the ark. Hindsight informs us they should have understood that the Power that

was directing those animals to migrate into the ark through the door was evidence that God was using those animals as a final warning. Based on a passage from the book of Daniel this ministry predicted on January 14, 2017, that there would be a worldwide pandemic. That pandemic is here and it represents the animals entering the ark in the history of Noah. As a second witness to the element of time in association with a warning message in a time of God's judgments, we need simply to consider the prophecy of four hundred years identified by Abraham in Genesis fifteen.

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. Genesis 15:13, 14.

In the history of Moses, this prophecy was fulfilled, and it was fulfilled on the exact day that it was predicted to be fulfilled by Abraham centuries before.

Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years. And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the Lord went out from the land of Egypt. Exodus 12:40, 41.

We find here another witness for a warning message as represented by Moses' interaction with Pharaoh, when escalating judgments are identified and where a prophecy possesses the element of time. God's prophetic word identifies that July 18 is marking the beginning of several prophetic issues. One of those issues is the Third World War. When Islam attacks, Donald Trump will respond. On three solid witnesses, prophecy identifies that the ally of Islam on July 18 is Russia. As horrible as a nuclear strike in Nashville will be, it is what Jesus called only the beginning of sorrows.

For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows. Matthew 24:7, 8.

Christians generally accept the premise that Jesus is our example in all things. When He walked among men, He was walking through a very detailed time prophecy. Therefore, when John was giving ancient Israel the warning of the wrath to come, it was connected with a time prophecy. Jesus said in the book of John:

Then Jesus said unto them, My time is not yet come: but your time is always ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast: for my time is not yet full come. John 7:6–8.

Jesus knew that the time of the cross was identified by prophecy when He said:

Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. And the disciples did as Jesus had appointed them; and they made ready the passover. Matthew 26:17–19.

The prophetic time that existed during the period when John the Baptist gave his warning message of coming judgments was based on a prophecy of seventy weeks outlined in Daniel nine.

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate. Daniel 9:24–27.

These four verses are full of information, but a simple consideration is possible if you consider that the seventy weeks were determined for Daniel's people (the Jewish nation) and that it speaks of the final week of seventy when Christ would confirm the covenant for many. On two witnesses or more a day represents a year in biblical prophecy, so one week would be seven years and seventy weeks would be four hundred and ninety years.

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. Numbers 14:34.

And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. Ezekiel 4:6.

In that final week, He would be cut off in the midst, bringing the earthly temple sacrifice to a conclusion. Christ was crucified in 31 AD, which was the midst of the week, thus identifying that three and a half years earlier was 27 AD marking His baptism and the beginning of the prophetic week. Three and a half years after the cross extends to 34 AD when Stephen was stoned and the Jewish church was divorced from God. When Christ referenced that His time was at hand, He was speaking to the cross, exactly in the midst of the week where He was confirming the covenant. This provides a third witness that when God is about to bring His retributive judgments on a people as in the time of Noah, Moses, and Christ the message of warning is connected with the element of time.