

FUTURE NEWS

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FOR THY CITY AND THY PEOPLE ARE CALLED BY THY NAME DANIEL 9:19

The Kingdom of God is at Hand

Israel Knew Not the Time of Her Visitation *The Desire of Ages, 231, 232.*

The Messiah's coming had been first announced in Judea. In the temple at Jerusalem the birth of the forerunner had been foretold to Zacharias as he ministered before the altar. On the hills of Bethlehem the angels had proclaimed the birth of Jesus. To Jerusalem the magi had come in search of Him. In the temple Simeon and Anna had testified to His divinity. "Jerusalem, and all Judea" had listened to the preaching of John the Baptist; and the deputation from the Sanhedrin, with the multitude, had heard his testimony concerning Jesus. In Judea, Christ had received His first disciples. Here much of His early ministry had been spent. The flashing forth of His divinity in the cleansing of the temple, His miracles of healing, and the lessons of divine truth that fell from His lips, all proclaimed that which after the healing at Bethesda He had declared before the Sanhedrin,—His Sonship to the Eternal.

If the leaders in Israel had received Christ, He would have honored them as His messengers to carry the gospel to the world. To them first was given the opportunity to become heralds of the kingdom and grace of God. But Israel knew not the time of her visitation. The jealousy and distrust of the Jewish leaders had ripened into open hatred, and the hearts of the people were turned away from Jesus.

The Sanhedrin had rejected Christ's message and was bent upon His death; therefore Jesus departed from Jerusalem, from the priests, the temple, the religious leaders, the people who had been instructed in the law, and turned to another class to proclaim His message, and to gather out those who should carry the gospel to all nations.

As the light and life of men was rejected by the ecclesiastical authorities in the days of Christ, so it has been rejected in every succeeding generation. Again and again the history of Christ's withdrawal from Judea has been repeated. When the Reformers preached the word of God, they had no thought of separating themselves from the established church; but the religious leaders would not tolerate the light, and those that bore it were forced to seek another class, who were longing for the truth. In our day few of the professed followers of the Reformers are actuated by their spirit. Few are listening

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FUTURE NEWS is a publication intended to gather the fragments of truth and present them in written form to the hands of the people living in the final scenes of earth's history. If you would like to be a part of this work we welcome all submissions and ask that any articles be sent to bronwynpeck@gmail.com. Thank you for your consideration of this solemn task.

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OUR GOAL

I saw that we should not put off the coming of the Lord. Said the angel, "Prepare, prepare, for what is coming upon the earth. Let your works correspond with your faith." I saw that the mind must be staid upon God, and our influence should tell for God and his truth. We cannot honor God when we are careless and indifferent. We cannot glorify him when we are desponding. We must be in earnest and secure our soul's salvation, and try to save others. All importance should be attached to this, and everything besides should come in secondarily. *Spiritual Gifts, volume 4b, 10.*



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for the voice of God, and ready to accept truth in whatever guise it may be presented. Often those who follow in the steps of the Reformers are forced to turn away from the churches they love, in order to declare the plain teaching of the word of God. And many times those who are seeking for light are by the same teaching obliged to leave the church of their fathers, that they may render obedience.

An Explanation ~ Part Six

The end of the USA as the sixth kingdom of Bible prophecy is illustrated in several biblical passages, but there is one specifically that should be marked before we move away from our discussion of Donald Trump. President Trump has been typified by President Washington in terms of his wealth, derived from real estate, in terms of the length of time to confirm his cabinet selections, and in terms of honesty when considering his efforts to keep his campaign promises.

He was also typified by the two most prominent Democratic presidents that sought to implement and establish the globalist agenda of a one-world government with President Wilson and President Roosevelt. He also was typified by President Reagan in the history of the collapse of the USSR, thus typifying the collapse of Putin's Russia in his presidency.

He was further typified by President Lincoln showing that in the presidency of Trump there will be another civil war in this country, the beginnings of which can readily be seen by any that wish to see. As with Lincoln and even Roosevelt, the war Trump will be confronted with will force the implementation of martial law. Slavery, that was abolished by Lincoln, will return in this coming crisis, but a more significant consideration in terms of the USA was the assassination of Abraham Lincoln.

Though widely misrepresented and therefore misunderstood, the historical testimony is still available that demonstrates that the Jesuit order of the Catholic Church assassinated Abraham Lincoln. The Society of Jesus, as the Jesuit order is officially called, was the most wicked, deceitful, and cruel order of all the various orders within the Catholic system. In agreement with many historical sources, Ellen White said it this way.

“Throughout Christendom, Protestantism was menaced by formidable foes. The first triumphs of the Reformation past, Rome summoned new forces, hoping to accomplish its destruction. At this time the order of the Jesuits was created, the most cruel, unscrupulous, and powerful of all the champions of popery. Cut off from earthly ties and human interests, dead to the claims of natural affection, reason and conscience wholly silenced, they knew no rule, no tie, but that of their order, and no duty but to extend its power. The gospel of Christ had enabled its adherents to meet danger and endure suffering, undismayed by cold, hunger, toil, and poverty, to uphold the banner of truth in face of the rack, the dungeon, and the stake. To combat these forces, Jesuitism inspired its followers with a fanaticism that enabled them to endure like dangers, and to oppose to the power of truth all the weapons of deception. There was no crime too great for them to commit, no deception too base for them to practice, no disguise too difficult for them to assume. Vowed to perpetual poverty and humility, it was their studied aim to secure wealth and power, to be devoted to the overthrow of Protestantism, and the re-establishment of the papal supremacy.

“When appearing as members of their order, they wore a garb of sanctity, visiting prisons and hospitals, ministering to the sick and the poor, professing to have renounced the world, and bearing the sacred name of Jesus, who went about doing good. But under this blameless exterior the most criminal and deadly purposes were often concealed. It was a fundamental principle of the



order that the end justifies the means. By this code, lying, theft, perjury, assassination, were not only pardonable but commendable, when they served the interests of the church. Under various disguises the Jesuits worked their way into offices of state, climbing up to be the counselors of kings, and shaping the policy of nations. They became servants to act as spies upon their masters. They established colleges for the sons of princes and nobles, and schools for the common people; and the children of Protestant parents were drawn into an observance of popish rites. All the outward pomp and display of the Romish worship was brought to bear to confuse the mind and dazzle and captivate the imagination, and thus the liberty for which the fathers had toiled and bled was betrayed by the sons. The Jesuits rapidly spread themselves over Europe, and wherever they went, there followed a revival of popery.

“To give them greater power, a bull was issued re-establishing the inquisition. Notwithstanding the general abhorrence with which it was regarded, even in Catholic countries, this terrible tribunal was again set up by popish rulers, and atrocities too terrible to bear the light of day were repeated in its secret dungeons. In many countries, thousands upon thousands of the very flower of the nation, the purest and noblest, the most intellectual and highly educated, pious and devoted pastors, industrious and patriotic citizens, brilliant scholars, talented artists, skillful artisans, were slain or forced to flee to other lands.” *The Great Controversy*, 234, 235.

Donald Trump represents not only the last president of the USA but the nation itself. In the Bible, kings are a symbol of the kingdoms. The end of the USA as the sixth kingdom of Bible prophecy takes place when it takes up the work of forcing the world to accept the mark of papal authority. When this takes place, the USA will be in submission to Catholicism as was Ahab in submission to Jezebel and Herod to Herodias. The death of the USA takes place when she is

conquered by Catholicism and agrees to force the entire world to submit to Rome's mark of authority.

The current pope of Catholicism is a Jesuit and he is the first pope in history to be from the Jesuit order. Just as Lincoln was assassinated by the Jesuit order, Trump as the symbol of the USA is about to be overcome by the cruelest and most deceitful representative of Catholicism in the history of Catholicism. The beginnings of this assassination happen behind the scenes, for the alliance between Reagan and the Vatican was a secret alliance, and no doubt Donald Trump is already involved with some type of unholy secret alliance with the Roman church. That alliance will contribute to the collapse of Russia, as the USSR was brought down through the secret alliance in that history. But ultimately that alliance will bring to an end the sovereignty of the USA too, and it will be the primary antagonist to insist that all nations surrender their national sovereignty and submit to a global government.

Jesus is the Alpha and Omega, the first and last, the beginning and the end. He illustrates the end of a thing with the beginning of a thing. The last two verses of the Old Testament predict the coming of Elijah, and the Gospels of the New Testament begin by introducing John the Baptist, who Jesus identifies as the Elijah to come. The end and the beginning of the Old and the New identify the beginning and the end of the end of the world.

The warning of judgment to come began in the pioneer movement of Seventh-day Adventism. The covenant time secrets that were based upon Daniel 8:13, 14 revealed that God's investigative judgment began on October 22, 1844. Thus, at the beginning of Adventism, a messenger and a movement announced that God's judgment was to begin. At the end of Adventism, there would once again be an announcement that God's executive judgments were about to begin. The investigative judgment and the executive



judgment are both judgments, but they represent two types of judgments. The Bible teaches that when Jesus returns the reward He intends to give is with Him. This identifies that Jesus has already determined who is for Him and who is not for Him before His return.

Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him. Isaiah 3:10, 11.

Before Christ returns, He investigates the books to determine who is righteous and who is wicked. This work is a work of investigation and judgment.

Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken. Isaiah 62:11, 12.

There is a time when He finishes judging who will be saved and who will be lost, and then He returns.

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Revelation 22:11–13.

The beginning of Adventism announced that on October 22, 1844, Jesus would begin investigating the books of heaven to determine who would be lost and who would be saved. This was the Elijah announcement of the investigative judgment

which typified the Elijah message at the end of Adventism that announces, in fulfillment of the prophecy of Malachi, that God is to begin executing His destructive judgments.

Those who are deceived by the false prophet (the USA) and worship the beast of the kingdom that came before the USA, will not have their names written in the book of life.

And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear. Revelation 13:8, 9.

If your name is not in the book of the Lamb that was slain from the foundation of the world you will be cast into the lake of fire.

And whosoever was not found written in the book of life was cast into the lake of fire. Revelation 20:15.

The only actual biblical illustration of God the Father, who is called the “Ancient of days” is found in the book of Daniel. We know the Ancient of days is not a description of Christ, for Christ is the Son of man in the passage.

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. . .

I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.



Daniel 7:9, 10, 13.

This investigation of the books of heaven which are three, the book of life, the book of sins, and the book of remembrance were opened on October 22, 1844. This was the judgment announced in the pioneer movement of the Seventh-day Adventist Church that typifies the judgment announcement of the executive judgments of the great and terrible day of the Lord on July 18, 2020.

The pioneer movement of Adventism reached its prophetic zenith from August 11, 1840, to October 22, 1844. Both of these dates include the day, month, and year and both represent a fulfillment of prophecy. The history of 1840 to 1844 is specifically commented upon by Ellen White.

“The angel who unites in the proclamation of the third angel’s message is to lighten the whole earth with his glory. A work of world-wide extent and unwonted power is here foretold. The advent movement of 1840–44 was a glorious manifestation of the power of God; the first angel’s message was carried to every missionary station in the world, and in some countries there was the greatest religious interest which has been witnessed in any land since the Reformation of the sixteenth century; but these are to be exceeded by the mighty movement under the last warning of the third angel.” *The Great Controversy*, 611.

Based on a time prophecy three hundred and ninety-one years and fifteen days, that addressed Islam in Revelation nine, the pioneers of Adventism predicted that on August 11, 1840, the supremacy of the Ottoman Empire would end. Before that prophecy was fulfilled those pioneers were ridiculed for what was claimed to be such a foolish application of prophecy, but when it came true roughly two hundred thousand people joined their movement. Ellen White says it this way.

“In the year 1840 another remarkable fulfillment of prophecy excited widespread interest. two

years before, Josiah Litch, one of the leading ministers preaching the second advent, published an exposition of Revelation 9, predicting the fall of the Ottoman Empire. According to his calculations, this power was to be overthrown . . . on the 11th of August, 1840, when the Ottoman power in Constantinople may be expected to be broken. And this, I believe, will be found to be the case.’

“At the very time specified, Turkey, through her ambassadors, accepted the protection of the allied powers of Europe, and thus placed herself under the control of Christian nations. The event exactly fulfilled the prediction. When it became known, multitudes were convinced of the correctness of the principles of prophetic interpretation adopted by Miller and his associates, and a wonderful impetus was given to the advent movement. Men of learning and position united with Miller, both in preaching and in publishing his views, and from 1840 to 1844 the work rapidly extended.” *The Great Controversy*, 334, 335.

Therefore, at the beginning of the pioneer movement of Adventism, we have a period that bears the mark of the Alpha and Omega. We have a history that begins with the fulfillment of a time prophecy and also ends with the fulfillment of a time prophecy. In biblical history, there was another manifestation of the power of God that Ellen White places a similar comment upon.

“Never since man was created had there been witnessed such a manifestation of divine power as when the law was proclaimed from Sinai. ‘The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.’ Psalm 68:8. Amid the most terrific convulsions of nature the voice of God, like a trumpet, was heard from the cloud. The mountain was shaken from base to summit, and the hosts of Israel, pale and trembling with terror, lay upon their faces upon the earth. He whose voice then shook the earth has declared,



‘Yet once more I shake not the earth only, but also heaven.’ Hebrews 12:26. Says the Scripture, ‘The Lord shall roar from on high, and utter His voice from His holy habitation;’ ‘and the heavens and the earth shall shake.’ Jeremiah 25:30; Joel 3:16. In that great coming day, the heaven itself shall depart ‘as a scroll when it is rolled together.’ Revelation 6:14. And every mountain and island shall be moved out of its place. ‘The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.’ Isaiah 24:20.” *Patriarchs and Prophets*, 340.

Of course, Christians understand that the resurrection of Christ was also a glorious manifestation of the power of God. The book of John identifies a discussion that the Jews had with Christ concerning His death, burial, and resurrection, where they give evidence that they, as the covenant people who were passed by, knew not how to rightly divide the prophetic words of Christ. Christ had just cleansed the temple the first time and the Jews raise a question.

Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. John 2:18–21.

The period of time from August 11, 1840, to October 22, 1844, the giving of the law at Sinai, and the death, burial, and resurrection of Christ provide three witnesses that allow us to see that 1840 to 1844 is a prophetic period, and as such must be evaluated with the prophetic rules established by Christ in His word. How are these three witnesses testifying to the same symbol?

If you count the number of days from August 11,

1840, to October 22, 1844, you will find that there are 1533 days. If you carefully study out the chronology of when the Jews crossed the Red Sea and arrived at Sinai you will see that it took place in 1533 BC. If you take the Jew’s assertion that the temple took forty-six years to build and divide that number by the three days that Christ referenced, you will find that one day equates to 15.33 years. This is a revelation of the prophetic word that is only recognized when we understand that Jesus is Palmoni, the Wonderful Numberer of secrets. It is amazing how part of the story of the crucifixion is recorded in the book of Mark. Not simply the book of Mark, but Mark 15:33.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour. Mark 15:33.

The number “1533” represents a glorious manifestation of the power of God. It represents the giving of the law at Sinai, the three days of His death, burial, and resurrection, and also a period represented as the sixth until the ninth hour. The pioneer beginning of Adventism that announced judgment represents the ending of Adventism when God’s executive judgment is announced in fulfillment of the promise of Elijah that would come before the great and dreadful day of the Lord. A symbolic period of “1533” days from 1840 to 1844 that begins with the fulfillment of a time prophecy associated with Islam and ending with a time prophecy associated with God’s judgment is a symbol at the beginning that must represent a history at the end.

July 18, 2020, is a prediction of time associated with Islam that announces the beginning of God’s executive judgment. The symbolic history of pioneer Adventism from August 11, 1840, to October 22, 1844, identifies that at the end of Adventism we will find the prophetic elements of time, Islam, and judgment.

God’s people at the end of the world, represented



by Elijah that do not suffer martyrdom as represented by John the Baptist, are identified in the book of Revelation as the one hundred and forty-four thousand and also as virgins. This is marked in Revelation 14:4, and if you are willing to see it, the chapter and verse numbers represent the one hundred and forty-four thousand.

These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto God and to the Lamb. Revelation 14:4.

Jesus, who is the Word of God from the book of Genesis to Revelation, set forth a parable of the church living at the end of the world that was represented as ten virgins. The beginning of pioneer Adventism illustrates the end of Adventism, and therefore the virgins at the end identify that the pioneer movement was also a fulfillment of the parable of the ten virgins. Ellen White says it this way.

“The parable of the ten virgins of Matthew 25 also illustrates the experience of the Adventist people.” *The Great Controversy*, 393.

Pioneer Adventism recognized that the history they were living in was fulfilling the parable of the ten virgins and they often identified their history and experience with terms from the parable itself. The parable reads as follows:

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept.

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Matthew 25:1–12.

The cry at “midnight” is first referenced in the history of Moses, for in the last of the ten Egyptian plagues, when all the firstborn were slain, there was a cry at midnight that went around Egypt.

And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. Exodus 12:29, 30.

From that cry at midnight to this very day the Jews commemorate that date by celebrating the Passover. At the beginning of ancient Israel, there was a cry at midnight, and on the very day of the year that Passover was from that point onward observed, Jesus was sacrificed on the cross of Calvary. The cross was the conclusion of an entrance into Jerusalem that Christ made announcing that He was the King of Kings. It was understood that when Christ rode the ass into Jerusalem at His triumphal entry that riding of the ass was a symbol of his kingly authority.

At the beginning of ancient Israel and the end of ancient Israel there was a midnight cry that typified that at the beginning of modern Israel and then again at the end of modern Israel there would be a midnight cry. Speaking of the midnight cry of pioneer Adventism Ellen White makes the following comparison.

“The midnight cry was not so much carried by argument, though the Scripture proof was clear and conclusive. There went with it an impelling power that moved the soul. There was no doubt, no questioning. Upon the occasion of Christ’s triumphal entry into Jerusalem, the people who were assembled from all parts of the land to keep the feast, flocked to the Mount of Olives, and as they joined the throng that were escorting Jesus, they caught the inspiration of the hour, and helped to swell the shout, ‘Blessed is he that cometh in the name of the Lord!’ [Matthew 21:9.] In like manner did unbelievers who flocked to the Adventist meetings—some from curiosity, some merely to ridicule—feel the convincing power attending the message, ‘Behold, the Bridegroom cometh!’” *The Spirit of Prophecy*, volume 4, 250, 251.

We, therefore, can consider three witnesses of the midnight cry that, if brought together, will testify to the fact that the message of July 18, 2020, and Nashville is the message of the midnight cry that is proclaimed by the virgins of Revelation 14:4.

The first midnight cry in Egypt represented God’s executive judgment upon the nation where Israel had been living in the fulfillment of Abraham’s prophecy of four hundred years.

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. Genesis 15:13, 14.

The nation where ancient Israel sojourned was judged at midnight and thereafter at the Red Sea. The nation where modern Israel was raised up is the USA and it will be judged on July 18, 2020, and will come to its end on December 25, 2021, in agreement with the first mention of the midnight cry in the Bible.

At the end of ancient Israel Christ’s “triumphal entry” into Jerusalem was leading Him to judgment. It was a manifestation of the power of God, for all of Jerusalem was moved.

And the disciples went, and did as Jesus commanded them, And brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? Matthew 21:6–10.

All the city was moved by His entry and the cried out saying, “blessed is he that cometh,” which is the message of the ten virgins that cry out, “behold the bridegroom cometh.” This informs us that the midnight cry includes a judgment upon the nation where God’s people arise as in the history of Moses, and a proclamation of a message under the power of God to the covenant people that are being passed by. It also identifies that the message is carried upon the message of Islam.

On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel



that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. John 12:12–15.

This is the only time Jesus did not walk. In the triumphal entry in fulfillment of His very own prophetic word, He rode an ass. An ass is a symbol of Islam in the Bible, for remember the Hebrew word translated as “wild” in Genesis 16:12, which refers to Ishmael being a wild man, is the Hebrew word for the wild Arabian ass. Many other biblical witnesses for the ass representing Islam can be ascertained in the Bible, but it should be noted here that the message of the coming of the king of Israel, who is also the bridegroom, was carried by the message of the ass.

In the pioneer history of Adventism, the midnight cry was empowered at a camp meeting in Exeter, New Hampshire on August 11, 1844. Ellen White describes it as follows.

“Like a tidal wave the movement swept over the land. From city to city, from village to village, and into remote country places it went, until the waiting people of God were fully aroused. Fanaticism disappeared before this proclamation like early frost before the rising sun. Believers saw their doubt and perplexity removed, and hope and courage animated their hearts. The work was free from those extremes which are ever manifested when there is human excitement without the controlling influence of the word and Spirit of God. It was similar in character to those seasons of humiliation and returning unto the Lord which among ancient Israel followed messages of reproof from His servants. It bore the characteristics that mark the work of God in every age. There was little ecstatic joy, but rather deep searching of heart, confession of sin, and forsaking of the world. A preparation to meet the Lord was the burden of agonizing spirits. There was persevering prayer

and unreserved consecration to God.” *The Great Controversy*, 400.

The message that was proclaimed at the camp meeting in Exeter on August 11, 1844, was a presentation of Samuel Snow who had fine-tuned the initial message of pioneer Adventism which identified that Palmoni’s two secret time prophecies of 2300 years and 2520 years would end in the year 1843. Samuel Snow brought evidence to demonstrate that the conclusion of those two prophecies was not 1843, and not simply 1844, but more specifically October 22, 1844. When October 22, 1844, arrived, it had been 1533 days since a similar prediction had been fulfilled on August 11, 1840.

That prediction was first presented publicly by Josiah Litch in 1838, but on August 1, 1840, Josiah Litch fine-tuned his prediction and not only identified the year of 1840, but also the month and day. This was the same phenomenon that Snow had fulfilled. At the beginning of the 1533 days, there was a fine-tuning of a time prophecy that was fulfilled and in the end, the same phenomenon happened again, for Jesus demonstrates the end from the beginning. The ending differed in that it was the message of the midnight cry that found its fulfillment, and at the beginning, it was a message about Islam. Ellen White addresses the repetition of the parable of the ten virgins as follows.

“I am often referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable has been and will be fulfilled to the very letter, for it has a special application to this time, and, like the third angel’s message, has been fulfilled and will continue to be present truth till the close of time.” *The Review and Herald*, August 19, 1890.

The Passover of Moses, the triumphal entry of Christ into Jerusalem, the tidal wave that swept over the eastern seaboard of the USA from the

Exeter camp meeting on August 15, 1844, to October 22, 1844, all represent histories that will be repeated in the history of the virgins represented as the one hundred and forty-four thousand. One of the first observations that can be made about the midnight cry is that the date of the first midnight cry, the Passover in Egypt, was to be remembered and observed forever. The dates of August 15, 1844, October 22, 1844, and August 11, 1840, are all governed by that same principle.

August 11, 1840, at the beginning of that history, illustrated the end of that history. Therefore, all the dates associated with the beginning and the end are associated with the midnight cry, and God's people are to observe those dates. Those dates (and others) become points of reference for illustrating the connection of nuclear weapons and July 18, 2020.

An Explanation ~ Part Seven

It is evident that at the beginning and end of ancient Israel, the midnight cry of the parable of the ten virgins is illustrated. It is also evident that there was a history at the beginning of modern Israel that fulfilled the parable of the ten virgins. We have identified that there was a command that Israel was to commemorate the event that typified the midnight cry when they celebrated the Passover. In doing so, they were to observe the exact month and day of that event, thus prophetically associating that injunction with the symbol of the midnight cry. We have identified that it represented a specific day or point in time, but that it also represented a period of time.

In the history of Moses, a period is represented from the first Passover to the judgment of Pharaoh as he was buried in the waters of the Red Sea. That period began with the judgment of the tenth plague (Passover) and concluded with the judgment of the Red Sea. In the time of Christ, it began with the triumphal entry and ended

with the judgment of the cross on the day of Passover. There was a judgment at the beginning of the period in Christ's history that identifies a judgment at the beginning and the end as can be seen in the history of Moses. Just before the triumphal entry, Christ weeps over Jerusalem. Ellen White describes it this way.

“It is obedience to the word of the living God that brings men into close relationship with Christ. Today he is saying, as he said to the Jewish people, Oh that ‘thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace!’ And soon will be heard the irrevocable sentence, ‘But now they are hid from thine eyes.’ He said, again, as he wept over the devoted city: ‘O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.’ It was not that the Jewish people could not receive Christ; they would not. Thus it will be with many in our day.” *The Review and Herald*, April 17, 1900.

In the time of the pioneers of Adventism, the midnight cry began in earnest at the Exeter, New Hampshire camp meeting and ended when the investigative judgment began on October 22, 1844. All three histories portray specific dates and also periods of time for the midnight cry. Each period also begins with judgment and ends with judgment. It is important to recognize that Islam is associated with each of these histories to justify applying Islam to the midnight cry message of July 18. In Genesis forty-nine, Jacob pronounced a prophetic statement on each of his sons. Jesus came through the line of Judah and what Jacob pronounced concerning Judah is important to understand when considering the ass that Christ rode on in the triumphal entry into Jerusalem.

Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine



enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk. Genesis 49:8–12.

In the book of Revelation, Jesus is identified as the Lion of the Tribe of Judah, and Jacob's pronouncement is a statement identifying that characteristic of Jesus. Jesus is the lawgiver who will hold the scepter of righteousness, He is also the King of kings represented by the lion, and when he washed his garments in the wine of His blood at the cross, He also bound Himself, for He is "the choice vine," to the ass. There are several other symbols for Islam in the Bible, but the first reference is the symbol of the wild Arabian ass. Paul employs the story of Ishmael and his mother to identify a covenant people that are cast out, while a new covenant people are being gathered in.

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is

above is free, which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. So then, brethren, we are not children of the bondwoman, but of the free. Galatians 4:22–31.

The ass was bound to the Choice vine, but when the lion King entered Jerusalem, the bondwoman (a woman is a church) was to be cast out. The ass, therefore, represents not only Islam but a people that have rejected their opportunity to receive the everlasting gospel. In the time of Moses, that group of people died over the forty years of wandering in the wilderness. In the time of Christ, that group of people died in the destruction of Jerusalem. The midnight cry time period is identifying two classes of virgins, one who has prepared for the event and one who has not. Symbols, therefore, can have more than one meaning depending on the context, for after all, even though Jacob identified Judah and therefore Christ as a lion, the Bible also identifies Satan as a roaring lion.

In the Scriptures when Hagar and Ishmael were cast out by Abraham, they migrated to the east country, and from this point on in the Bible the children of the east become a symbol of Islam.

And Abraham gave all that he had unto Isaac. But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east



country. Genesis 25:5, 6.

The false prophet Balaam is a symbol of the false prophet Mohammed for Balaam is associated with the children of the east.

And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel. Numbers 23:7.

Not only is Balaam a symbol of the false prophet of the children of the east, but his fateful ride on the ass that spoke connects him with a second witness which identifies Islam. There is another symbol of Islam, and it finds the beginning of its symbology in an attribute of the wild Arabian ass, an animal that is now extinct, but it was the most important animal for the Arabians as they would traverse the desert sands. The wild Arabian ass could smell water, even when the water was deep below the sand. When traveling the desert, the protection against dying of thirst was based on traveling with this particular ass. Its ability to breathe is noted in the Bible and becomes another characteristic of Islam.

How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; A wild ass used to the wilderness, that snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her. Jeremiah 2:23, 24.

The ability to breathe, in a profound way, is what made the wild ass important and that attribute is associated with Islam. The words spirit, wind, and breath are essentially interchangeable in the Bible, and the attribute of the ass' ability to breathe in the wind associates Islam with the wind. When

all the witnesses are brought together concerning this fact it is demonstrated that another symbol for Islam in the Bible is the east wind. The east wind symbolizes Islam as does the ass, and the symbol of the east wind runs through the Bible.

As an example, in Revelation chapter eighteen when the merchants and kings of the earth recognize that modern Babylon has been destroyed by fire, they cry out with the word, "alas." The same Greek word that is there identified as "alas" is also identified as the word "Woe!" in Revelation 8:13. In Revelation 8:13 the last three of the seven trumpets are called woes. The three woes are symbolic of the history of Islam, beginning with the false prophet, Mohammed, in 606 AD. In Revelation chapter eighteen, the globalists of planet earth are crying out "alas, alas" or depending upon the translation it could be read "woe, woe."

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.

And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and



wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning, saying, What city is like unto this great city! Revelation 18:8–18.

It is obvious that this burning city is important to the kings and merchants, for they are weeping and wailing, but what kind of fire burns a city in such a fashion that demands that you stand far away from it? No one races up to put out a nuclear fire. Notice that they raise a question that is also noted by the prophet Ezekiel who is describing the same history when they ask, “What city is like unto this great city!”

And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing. And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst

of the sea? Ezekiel 27:30–32.

Ezekiel is identifying the same event, but Ezekiel has already identified what it was that sank the merchant ships and brought about the economic collapse that leads the globalists to weep and moan.

The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas. Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas. Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin. Ezekiel 27:25–27.

Islam is represented as the east wind, and Ezekiel identifies that it is Islam that destroys the economic structure of planet earth. The book of Psalms gives another witness to this event.

For, lo, the kings were assembled, they passed by together. They saw it, and so they marvelled; they were troubled, and hasted away. Fear took hold upon them there, and pain, as of a woman in travail. Thou breakest the ships of Tarshish with an east wind. Psalm 48:4–7.

Revelation chapter nine addresses the first and second woes and sets forth another common symbol of Islam when it identifies them as locusts.

And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree;

but only those men which have not the seal of God in their foreheads. And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. Revelation 9:3–7.

Islam is symbolically represented in a variety of ways in God's word, whether the ass, the east wind, a woe, the children of the east, or locusts. In the plagues that led up to the tenth and final judgment in the story of Moses, there was a plague of locusts and the plague of locusts was brought against Egypt by an east wind.

And Moses stretched forth his rod over the land of Egypt, and the Lord brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts. Exodus 10:13.

In the history of Moses and a plague before the midnight cry, Islam, as represented by both the east wind and locusts, is identified, thus identifying 9.11 in our history. But what we are considering more specifically at this point is that the midnight cry is a period of time that possesses the characteristics of judgment and Islam. In the time of Christ, we see the ass and the judgment of the cross. The judgment of Egypt and Pharaoh took place at the Red Sea and how does the Bible identify what took place there?

And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were

divided. Exodus 14:21.

It was the east wind that created the path through the sea for God's people, and when the east wind was withdrawn Egypt was judged. The judgment of the midnight cry time period in the history of Moses includes Islam. Moses led God's people out of Egypt on the "selfsame day" that marked the conclusion of Abraham's prophecy. The Passover was to be forever commemorated, and it was specifically marked to take place on the fourteenth day of the first month. The crucifixion of Christ took place on the very month and day predicted, and the prophecy of Daniel chapter nine identified the very year. The crucifixion of Christ brought about a large ingathering of believers when the message of the resurrection was proclaimed. At the beginning and end of ancient Israel, the histories that typify the midnight cry represent judgment, Islam, and a prophetic time that identifies day, month, and year. They identify a large ingathering of souls to Christ's church based upon a recognition of the fulfillment of prophecy.

In the history of pioneer Adventism, we find a symbolic period of time from August 11, 1840, to October 22, 1844, that represents the midnight cry. Jesus illustrates the end from the beginning; so, the beginning history of August 11, 1840, (when roughly two hundred thousand persons joined the pioneer movement) can be aligned with the ending history of October 22, 1844, where the investigative judgment began and parallels the ingathering of persons that followed the cross. The message of August 11, 1840, was a message of Islam derived from Revelation chapter nine. Both the message of Josiah Litch of Revelation nine, and Samuel Snow's message of the midnight cry represented messages that were fine-tuned in terms of the element of time before they were fulfilled, and both identified the day, month, and year.



Three witnesses demand that Islam is a characteristic of the message of the midnight cry during the history of the virgins who are represented as one hundred and forty-four thousand. Islam will attack Nashville on July 18, 2020. Those three witnesses uphold that judgment must also take place at that event. That judgment is the beginning of God's destructive judgments that are executed in advance of His imminent return. Those three witnesses identify that the day, the month, and the year will make up part of that message. Three witnesses testify that in agreement with the parable of the ten virgins there is a class of worshipers that gets passed by, for they do not have the oil. All three of these histories contain the lesson of a covenant people being passed by and replaced by the new covenant people.

The ingathering that took place as the disciples proclaimed the message of Christ's resurrection, and the ingathering of souls that took place when the Ottoman supremacy ceased on August 11, 1840, aligns with the story of Elijah on Mount Carmel when virtually all of Israel answered not a word when asked about whether God was God or Baal was God. When the fire descended Israel was without excuse. On July 18, 2020, fire will descend on Nashville. Islam will bring that fire and the executive judgment will begin. Ellen White's dreams about this event demonstrate that there will be at that time a people who knew about this event in advance but refused to give the warning.

In the pioneer movement of Adventism, Josiah Litch recognized two time-prophecies in Revelation chapter nine, and based on those two prophecies, he concluded (and ultimately published) that on August 11, 1840, the Ottoman supremacy would cease. Today, we recognize that there are actually three time-prophecies specifically marked in Revelation chapter nine. Beyond that, there are even more time prophecies that lay below the surface. Litch understood that the reference to "five months" in Revelation chapter

nine represented one hundred and fifty years. He also understood that the "hour, and a day, and a month, and a year" of verse fifteen represented three hundred and ninety-one years and fifteen days. He recognized that the one hundred fifty years ended where the three hundred and ninety-one years started.

With this application, he discovered that the date that marked the starting of the one hundred and fifty years was July 27, 1299. He then concluded that the one hundred and fifty years would end on July 27, 1449, and that at that very point the three hundred and ninety-one year, and fifteen-day prophecy begins. His calculations ultimately allowed him to identify August 11, 1840, as the conclusion of that prophecy. Litch's calculation was correct, but it should be noted that his identification of July 27, 1299, is based upon the Julian calendar that was in use before the Gregorian calendar which was introduced in October of 1582. His fixing of August 11, 1840, was based upon the Gregorian calendar, so he had to deal with the transition of one calendar to another.

Samuel Snow's calculation of October 22, 1844, also required that he grappled with the Rabbinical calendar, the Karaite calendar, and the transition to the Gregorian, because Snow's prophecy began well before the Julian calendar. The work these two men did in grappling with calendars addresses the importance of chronological study for you and me, and speaks directly to the Providential authority of Palmoni—the wonderful numberer of secrets.

What Litch did not see (but what is recognized today) is that when you begin on July 27, 1449, and unlike Litch, apply each of the symbols of time represented in Revelation 9:15, that being the "hour, and a day, and a month, and a year" individually (and in the reverse order) you identify four additional internal time prophecies. All four of these prophecies identify histories consistent



with the message and theme of Revelation chapter nine. which theme is Islam. But in doing this you identify a phenomenon that is beyond any calculation of the law of probability.

We begin on July 27, 1449, (Gregorian calendar) and apply the “year” of verse fifteen, then adding three hundred and sixty years to that date, for there are three hundred and sixty days in a biblical prophetic year. That takes you to July 27, 1809, (Julian calendar) where there was a secret alliance formed between England and the Ottoman Empire that was called the "Treaty of Dardanelles", which ended hostilities between the two powers.

We then apply the “month” to that date, and add thirty years, for there are thirty days in a biblical prophetic month. We now arrive at July 27, 1839 (Julian calendar), where Austria, France, Prussia, Russia, and England presented a “Collective Note” to the Turkish government for an end to hostilities.

Then if we apply the “day” which would be one year, for a day is a year prophetically, we arrive at July 27, 1840, (Gregorian calendar). At that point Austria, Prussia, Russia and England, and the Turkish government signed a treaty called "The Convention of London of 1840" and it took effect fifteen days later (one hour) on August 11, 1840.

If we consider the law of probability, understanding that the Julian and Gregorian calendars are different and fluctuate up to thirteen days between each calendar, the probability of July 27, 1299, 1449, 1809, 1839, and 1840 is very unlikely. But when you add to the calculation of that probability that the point of reference is a prophecy that is addressing Islam, and that each of the dates that fulfilled the element of time in the prophecy was also marked by histories that are directly associated to the theme of the prophecy, the probability is almost incalculable.

What then needs to be added to this calculation places it beyond possibility. When we look at the July 27th dates of 1299, 1449, 1809, 1839, and 1840 on the Biblical calendar, a calendar that is structured differently than both the Julian and Gregorian calendars, we find that each of those dates on the Biblical calendar occurs on the twenty-sixth day of the fourth month. Four issues align in this prophetic history and it could only be Palmoni that made it happen.

The first is the proclamation of the prophecy that uses elements of time to convey a truth.

And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. Revelation 9:15.

The second is that a historical event confirms the prophecy.

The third is that it is confirmed at the correct time.

The fourth is that the confirmation of the prophecy in terms of history and time aligns with three different calendars. This is an impossibility, but it is true.

Based on the three histories of Moses, the beginning of ancient Israel, Christ, the end of ancient Israel and the pioneer movement of Adventism, the dates associated with the midnight cry are to be commemorated throughout all of the generations of God’s people. July 27, August 11, the twenty-sixth day of the fourth month, August 15 and the Exeter camp meeting, and October 22 all become prophetic symbols. July 27, August 11 and the twenty-sixth day of the fourth month are symbols of Islam. August 15 is a symbol of the midnight cry and October 22 is a symbol of judgment.

Another example of this may be found in a truth that should be known to Christians, but more than likely is not. Jerusalem was destroyed twice. The first time was by Nebuchadnezzar when the Jews were taken into captivity in 586 BC, and the



second time was when Rome destroyed Jerusalem in the year 70 AD. Jerusalem is most certainly a biblical symbol as we have read in Galatians where Paul speaks of the Jerusalem that now is, and contrasts it with the heavenly Jerusalem. Therefore, when we find Jerusalem twice destroyed, it is quite amazing that both times the destruction took place it was on the tenth day of the fifth month on the Biblical calendar. Palmoni controls time!

When it is recognized that the twenty-sixth day of the fourth month aligns five times with July 27 in Revelation chapter nine's prophecy of Islam, it becomes very solemn to understand that July 18, 2020, is the twenty-sixth day of the fourth month on the Gregorian calendar. Coupled with that is that July 18, 2020, on the Julian calendar, is the tenth day of the fifth month on the Biblical calendar.

The work of Josiah Litch and Samuel Snow dealt with rightly dividing calendars. In our history, three calendars (Julian, Gregorian, and Biblical) all identify that July 18, 2020, is associated with Islam, a judgment as represented by the destruction of Jerusalem and time, but most importantly they are associated with Palmoni, the wonderful numberer of secrets.

An Explanation ~ Part Eight

As we bring this warning to its conclusion, we will hope to answer why we conclude that the fire balls of Ellen White's dream would represent a nuclear attack.

The first point of reference is based on the triple application of prophecy concerning the first, second, and third world wars. One of the characteristics of World War II was the use of nuclear weapons.

Another point of reference is the prophetic logic of what is represented by the targets of God's retributive judgments. On 9.11, we witnessed three points of attack that all spoke to the

prophetic characteristics of the USA as the lamb-like beast, that ultimately speaks as a dragon, as it forces the world to worship the beast and its image. The USA will use economic force, and the Twin Towers represented that prophetic characteristic. The USA will use military force, as illustrated by being put to death, if you do not have the mark of the beast. The Pentagon is the symbol of that American strength. The fourth hijacked plane crashed into the earth, and in Revelation chapter thirteen, the USA is represented as the earth beast in contrast with the beast, before it that came from the sea. There is then a prophetic logic with those targets of 9.11.

We have made the case that the prediction for Nashville is based on its association with Greece. Those that know Nashville know that it is called the "Athens of the South." It was in Athens, Greece that the Parthenon temple was located, and its perfect scale model is in Nashville with a statue of the goddess Athena inside. Education, war, and the Greek games are all prophetically represented there. In Nashville, the Greek education that programmed the Jews to participate in the death of their Messiah, is lifted up like in no other city in the world.

The history of *Madison College* in Nashville draws a sharp contrast between true and false education. Until this point, there has been no consideration taken concerning the influence of unsanctified music on the mind, but the symbol of country music is Nashville and historically the combination of country, soul, and gospel music which became the foundation of rock and roll. False education, competition, humanism, war, and unsanctified entertainment can be associated with Nashville, and this association comes from a city that resides in a part of the USA that is known as the Bible belt.

Nashville represents the state of Tennessee and the USA. Manhattan, New York, where the Twin Towers were located, is the name associated with



a secret project that took place in 1942, called the Manhattan Project. The project to develop nuclear bombs to drop on Japan was carried out in Oak Ridge, Tennessee, from September 1942 until 1945.

It is interesting to consider that John Hendrix, who died the same year as Ellen White in 1915, had visions where he was shown very specific details of the development of that secret project—including the truth that the product developed there would come out of the sky (well before aircraft carried any weapons). He also saw in a vision that what would be produced in Oak Ridge would bring an end to the great war that was yet thirty-plus years in the future.

In Revelation chapter thirteen there is a verse that ends the testimony of the sea beast and introduces the testimony of the earth beast. The beast that came out of the sea and received a deadly wound was that Catholic Church that received a deadly wound in 1798. The sea beast, being the fifth kingdom of Bible prophecy, led to the earth beast or the sixth kingdom which is the USA. The final two verses of commentary about the Catholic sea beast include a warning to hear.

If any man have an ear, let him hear. He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints. Revelation 13:9, 10.

The papal power had ruled for twelve hundred and sixty years through the power of the sword and in 1798 Napoleon took the papacy into captivity. There is a prophetic logic based on verse ten which identifies that despite the genuine need to end the Second World War in order to end the human carnage and suffering that had been going on, when the USA employed the nuclear devices in Japan, they ensured that they would die by the same method they had lived by. We have spoken much about the USA being struck by

Islam on July 18, 2020, but the prophetic word identifies that it will happen a second time on December 25, 2021. Then the USA will surrender its national sovereignty and lead the world into a modern League of Nations. At that point, the Jesuits will have assassinated the USA just as they did Abraham Lincoln. It is at the second nuclear event that the USA will die by the sword that they began to live by in 1945, the year the United Nations was established, and a year that represents the 45th president of the USA. With this logic and an understanding that it is only Palmoni that controls history and dates, we will consider the end of World War II.

This final crisis will be over the mark of papal authority, which the papacy claims is based on its ability to lead the entire Christian world to accept the pagan worship day of the sun in place of God's Seventh-day Sabbath. Japan or more properly, Nippon, by definition, means the land of the rising sun.

The war for the USA began with a surprise attack by Japan, and that war included a weapon called Kamikazes. Surprise attacks are symbolic of Islam. Many are not aware that the origin of the word assassin comes from Islam, and is based on one of their methods of warfare that led them to suddenly, and unexpectedly kill those they deemed as infidels. This action led to the word assassin, but it had one more element in the formation of the word. Before the Islamic terrorist would accomplish his unexpected attack, he would become intoxicated through a drug called hashish, for he expected to die in his efforts and the drug helped him in some type of mental preparation. Thus, the word hashish became part of the formation of the word assassin. He carried out his murderous activity thinking he was doing so for the false god that he worshiped, just as the kamikaze pilots of World War II did.

The word kamikaze means divine wind and Islam is represented as the east wind. In fulfillment of

the prediction of John Hendrix in 1942 the little backwoods spot in Tennessee, now known as Oak Ridge, began to fulfill the vision set forth decades before. By 1945, the weapon that Hendrix had identified would end that war was invented, tested and ready to employ. Before the allies would agree to such a terrible attack, they sent Japan a warning to surrender. That warning was called the Potsdam Declaration and it was sent on July 26, 1945, but Japan never received it until July 27, 1945. July 27 is a symbol of Islam, based on many witnesses. Japan rejected the warning message, will you?

The first atomic bomb was dropped on Hiroshima on August 6, 1945, which was the twenty-sixth day of the fourth month (Biblical calendar). The twenty-sixth day of the fourth month is also a symbol of Islam, based on many witnesses.

The second bomb was dropped on Nagasaki on August 9, 1945, which was July 27 on the Julian calendar that year. Another witness identifying Islam.

Initially Kokura, Japan, was also to be bombed, but weather prevented the third strike. Though the planes did fly to Kokura, clouds prevented the attack. This took place on August 11, 1945, and August 11 is another symbol of Islam.

The devastation of the two atomic bombs forced Japan to unconditionally surrender on August 15, 1945. August 15 is a symbol of the Midnight Cry.

Every historical marker from "The Potsdam Declaration" until the surrender took place on a date that represents Islam or the Midnight Cry. The Bible informs us that based on two or three witnesses a thing is established. The Midnight Cry of our history is identifying a nuclear attack. It is identifying Islam and judgment and based on three witnesses it will include the day, the month, and year in that warning.

The word Nashville is derived from a tree called an ash tree. The warning about the Elijah to come and the last promise in the Old Testament is found in Malachi 4. Notice as you read through the six verses that here, Jesus is not called the "Son" of righteousness, but the "Sun" of righteousness, emphasizing the controversy of the "sun" which was the controversy of Elijah and Jezebel. Notice also the emphasis to remember the law of Moses, which includes the second commandment that the Catholic Church has removed from their Bibles, which forbids the worship of idols of any kind. Notice that before the great and dreadful day of the Lord Elijah will come, and that in the history of these verses the wicked will become ashes that the righteous walk on. A nuclear blast produces ashes.

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments.

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. Malachi 4:1-6.